This instrument was prepared by

(Name) Vreeland G. Johnson, Attorney at Law 456

(Address) 1120 City Federal Building, Birmingham, Alabama 35203

Shelby Cnty Judge of Probate, AL 04/14/1981 00:00:00 FILED/CERTIFIED

WARRANTY DEED - AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA SHELBY

KNOW ALL MEN BY THESE PRESENTS:

Ten and No/100 (\$10.00) and other good and valuable consideration That in consideration of ....

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we. Dorothy W. Batchelor

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Batchelor Enterprises, Inc.

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the NW corner of the SWL of the SWL of Section 6, Township 20, Range 2 West; thence North along the Township line 110 feet to an iron stake; thence West 2 degrees and 30 minutes South 127 feet to the Right of Way of the State Highway at an iron stake; thence South 30 degrees West along said Highway 190 feet to an iron stake near a telephone pole: thence East 23 degrees 30 minutes South 229 feet to the Township line; thence North along said Township line 283 feet to point of beginning, containg 9/10 of an acre, more or less, the same being in the 12 of the SE of Section 1, Township 20, Range 3 West; also the following described property: Commence at a point on the East side of the State Highway North 29 degrees East 60 feet from the NW corner of a lot conveyed to Mrs. H. B. Howie by T. J. Cross and wife; thence South 64 degrees East 5.40 chains to point on the forty line between the SW4 of the SW4 and the NW4 of the SW4 of Section 6, Township 20, Range 2 West; thence west along said forty line to the ≥ NW corner of the SW¼ of the SW¼; thence North along the Township line 110 feet to an iron Stake; thence West 2 degrees 30 minutes South 127 feet to the State Highway; thence North 29 degrees East along the State Highway 60 feet to the point of beginning; also, the SW# of the SW4 of Section 6, Township 20, Range 2 West.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unicss otherwise noted above: that I (we) have a good right to sell and convey the same as aforesaid: that I (we) will and my (our)

IN W	VITNESS WHEREOF,	have hereunto set	nyhands(s) and seal(s), this	llth
day of	April	19.8l		
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