

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
213 North 20th Street
Birmingham, Alabama 35203
Prepared By Jo Ann Colvin

FULL RELEASE OF MORTGAGE

19810413000040360 1/1 \$.00
Shelby Cnty Judge of Probate, AL
04/13/1981 12:00:00 AM FILED/CERT

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS: That,

JEFFERSON COUNTY)

Shelby

WHEREAS, the hereinafter set out mortgages were duly and properly executed to the dates as notes, and recorded in the Probate Office of Jefferson County, Alabama at the Page and in the Volume as hereinafter set out:

NAME OF MORTGAGOR	DATE EXECUTED	VOLUME	PAGE
Larry N. Smith and Pamela N. Smith	4/29/77	364	653 ✓
Donald L. Bates and Peggy P. Bates	8/16/76	357	333 ✓

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Home Federal Savings and Loan Association, a Corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the Home Federal Savings and Loan Association a Corporation has caused these presents to be executed by J. Gregg Scott, Jr. its Senior Vice President who is duly authorized thereto, and attested by Sam L. Koone its Secretary who affixed its corporate seal hereto, being duly authorized thereto on this the 9th day of April 19 81.

ATTEST
ITS Secretary
ITS Senior Vice President

STATE OF ALABAMA)

JEFFERSON COUNTY)
SHELBY

I, the undersigned, a Notary Public, in and for said County in said State hereby certify that J. Gregg Scott, Jr. and Sam L. Koone whose names as Senior Vice President and Secretary, respectively of Home Federal Savings and Loan Association, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 9th day of April 1981.

Notary Public