

(Name) C. B. Holliman

(Address) 1917 Post Oak Road, Birmingham, Alabama

INCORPORATION FORM WARRANTY DEED JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS.

COUNTY OF SHELBY

That in consideration of Ten and no/100 (\$10.00) Dollars and other valuable considerations

to the undersigned grantor, Parkdale Development Company, Inc. a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto C. B. Holliman and wife Leta J. Holliman

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama

A parcel of land located in the Northeast 1/4 of the Southwest 1/4 of Section 14, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described on the attached page marked Exhibit A and made a part hereof:

This conveyance subject to:

1. Taxes for the year 1981.
2. Easements of record.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President Dale Parker who is authorized to execute this conveyance, has hereto set its signature and seal, this the 13th day of April 1981

ATTEST:

PARKDALE DEVELOPMENT COMPANY, INC.

Leta J. Holliman
Secretary

By *Dale Parker*
DALE PARKER, ITS PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Louise Thames a Notary Public in and for said County in said State, hereby certify that Dale Parker whose name as President of Parkdale Development Company, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 13th day of April 1981

P. O. Box 20274
Rt. 35711

Louise Thames
LOUISE THAMES Notary Public

EXHIBIT "A"

A parcel of land located in the Northeast 1/4 of the Southwest 1/4 of Section 14, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the Southeast corner of said 1/4-1/4 Section; thence in a Northerly direction, along the East line of said 1/4-1/4 Section, a distance of 360 feet, more or less, to a point on the Northeast bank of Buck Creek; thence in a Northwesterly direction, along the Northeast bank of Buck Creek, a distance of 854 feet, more or less, to a point of beginning; thence in a Northeasterly direction, 660 feet Northwest of and parallel to the right of way Line of Parker Drive, a distance of 337 feet, more or less, thence 90 degrees left, in a Northwesterly direction, a distance of 140 feet; thence 90 degrees left, in a Southwesterly direction, a distance of 360 feet, more or less, to a point on the Northeast bank of Buck Creek; thence in a Southeasterly direction, along the Northeast bank of Buck Creek, a distance of 160 feet, more or less, to the point of beginning. Said parcel contains 1.20 acres, more or less.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED

1981 APR 13 PM 3:47

Thomas A. Shoultz, Jr.
JUDGE OF PROBATE

Deed	7.50
Rec.	3.00
Incl.	1.00
	11.50