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MORTGAGE EXTENSION AGREEMENT

THE STATE OF ALABAMA, Shelby County.

Frances J. Woodruff and William Clarence Woo
KNOW ALL MEN BY THESE PRESENTS: That, whereas XMXXKKXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
Randy D. Britt and wife, Jenny P. Britt
to_Frances J. Woodruff and William Clarenc: Woodruff as legal guardian of Sarah Sinclair,
non compos mentis which mortgage is recorded in the Probate Office of Shelby County, Alabama, in Volume 402 at Page 953/954f
Deeds and Mortgages, and is also the owner of the indebtedness secured by said mortgage, the amount of the principal indebtedness
thereby secured being now \$ 24,850.00 : and,
WHEREAS the undersigned Randy D. Britt and wife, Jenny P. Britt
now the owner sare, subject to said debt and mortgage, of the property described in and conveyed by said mortgage, and
they requested the Mortgagee to grant an extension of time of payment of said mortgage indebtedness so as to make the same payable as hereinafter set forth, and the Mortgagee has agreed to grant such extension upon the terms and conditions hereinafter stated:
NOW, THEREFORE, in consideration of the premises and to evidence the agreement of the parties, the undersigned agree—to pay to the Mortgagee or to the successors or assigns of the Mortgagee, the said indebtedness in installments as follows:
to commence payment on May 1,1981 $_{ m in}$ 60 momthly payments in the amount \$503.89 each each payable on the 1st day of each month until said sum is paid in full.
The Mortgagee has granted the extension of the time of payment of said mortgage indebtedness upon the following conditions: (1) the property described in said mortgage is owned by the undersigned subject to the debt and mortgage hereinabove described; (2) no lien or encumbrance has been placed upon or attached to said property prior to the lien of the mortgage indebtedness hereinabove described; (3) this extension agreement shall have the effect of confirming unto the Mortgagee herein named (whether such Mortgagee be designated in the mortgage hereinabove described or has succeeded to the rights of the Morgagee by the transfer and assignment of the Mortgage indebtedness) every right, privilege and benefit conferred upon the Mortgagee in said Mortgage; (4) said mortgage shall be and continue a first lien on the property described herein; (5) said mortgage and all its covenants, terms and conditions shall remain in full force and effect except as herein modified; (6) this instrument shall be of no effect until approved by said Mortgagee; (7) the acceleration provisions in said mortgage remain unmodified by this agreement; (8) If the original maker of the above debt or any other person, in any way or at any time, obligated to pay said original debt signs this agreement, such signature shall be conclusive evidence that such person remains obligated to pay this debt as extended.
IN WITNESS WHEREOF we have hereunto set Our hand 5 and seal \$\frac{1}{25th}
IN WITNESS WHEREOF we have hereunto set Our hand S and seal Shis 25th day of March 19 81
L.S.
L.S.
- J [] L. S.
V a least of v are representative and v and v and v and v are v are v and v are v and v are v and v are v and v are v are v and v are v and v are v are v and v are v are v and v are v and v are v and v are v are v are v are v and v are v are v and v are v
We hereby approve the above extension and agree to same.
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est parte of Palendaman
Note: (Original maker and endorsers, if why, should endone are new notes,) as legal guardian
Serah Sinclair, a non compos mentis

STATE OF ALABAMA, SHELBY COUNTY

I, the und	lersigned auth	ority in and for said County in said	State, hereby c	ericly that Rang	dy D. Brite	and wire,
Jenny P.	Britt		hose name	are	signed to the	e forequium agree-
ment, and who	are	known to me acknowledge	ed before me o	n this day that,	being informed o	of the contents of
the agreement,	they ex	ecuted the same voluntarily on the	day the same b	ears date.		
Given und	der my hand a	nd official seal, this25th	day	of M	arch	31981
				1 Jehr	w. R. St.	wat.
		SINTEGRALA SHELLY TOFATTY THIS	My Comm	ission Expires J		Public of
		1931 APR -9 AM 8	The state of the s	c.3.00		
		JUPGE OF PROBATE	Carpin Speed	1. 100		
STATE OF ALAB	AMA, SHELI	BY COUNTY				
I, the und	lersigned auth	ority in and for said County and Sta	ate hereby cert	ify that Will egal guard	iam Clarence Tan of Sara	a Woodruff a Singlair,
of Rayx Rankary to me, acknowled	AXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	数数数数数数数数数数数数数数数数数数 te on this day that, being informed e voluntarily for and as the act of so	hose name as P XXX is signed of the conten	on compos	mentis	11 mg - 11 mg - 11 mg - 11 mg - 12 mg
Given und	der my hand :	ind official seal, this 25th	day o	Liena	larch	81
			My Co	mmission Expir	es January 3	