

(Name) Kenneth H. Millican, Attorney
1891 Hoover Court, Suite 9
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Jefferson Land Title Insurance Co., Inc.
318 1/2 NORTH 6 P.O. BOX 10481 • PHONE (205) 338-8826
BIRMINGHAM, ALABAMA 35201
AGENTS FOR

Mississippi Valley Title Insurance Company

Corporation Form Warranty Deed

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of thirty-five thousand and no/100 - - - - - DOLLAR
to the undersigned grantor, Alpine Builders, Inc. a corporation
(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged
the said GRANTOR does by these presents, grant, bargain, sell and convey unto Robert P. Mosca and
wife, Janie C. Mosca
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
Shelby County, Alabama

Lot 32, According to Third Addition, Riverchase Country Club Residential
Subdivision, as recorded in Map Book 7, Page 53, in the Office of the
Judge of Probate of Shelby County, Alabama.

19810409000038900 Pg 1/1 .00
Shelby Cnty Judge of Probate, AL
04/09/1981 00:00:00 FILED/CERTIFIED

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TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President, who is
authorized to execute this conveyance, hereto set its signature and seal,

this the 6th day of April, 19 81

ATTEST:

James F. Traylor, Jr.
Vice Pres. Secretary
STATE OF Alabama

Alpine Builders, Inc.
By B. H. Goggans
President

COUNTY OF Shelby
I, Elsie C. Braddock

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

a Notary Public in and for said County, in said State,

hereby certify that B. H. Goggans APR -9 PM 1:55

whose name as President of Alpine Builders, Inc., a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 6th day of April, 19 81