

STATE OF ALABAMA)

SHELBY COUNTY)

MORTGAGE ASSIGNMENT

19810409000038640 1/2 \$.00
Shelby Cnty Judge of Probate, AL
04/09/1981 12:00:00 AM FILED/CERT

For valuable consideration paid to American Foundation Life Insurance Company, a corporation (hereinafter called Assignor) by National Bank of Commerce of Birmingham, a national banking association, (hereinafter called Bank), the receipt of which the Assignor hereby acknowledges, the Assignor does hereby grant, bargain, sell, convey and assign unto the Bank that certain mortgage executed by Patterson & Wilder Construction Company, Inc., dated August 13, 1979 and recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 395, page 201, which mortgage was amended by an Amendment of Mortgage, dated January 3, 1980, executed by the Bank and Patterson & Wilder Construction Company, Inc. and recorded in said office in Book 399, page 781, and which mortgage was assigned by the Bank to the Assignor by an instrument dated January 3, 1980 and recorded in said office in Book 34, page 362, together with the debt secured by said mortgage and the property therein described.

In witness whereof, American Foundation Life Insurance Company has caused this instrument to be executed by its duly authorized corporate officer as of this 2ND day of January, 1981.

ATTEST:

Etta Reed
Its Asst. Secretary

AMERICAN FOUNDATION LIFE
INSURANCE COMPANY

By Lucian J. B. Goodwin
Its President

NATIONAL BANK
of Commerce

P. O. BOX 10586
BIRMINGHAM, ALABAMA 35202

BOOK 40 PAGE 187

STATE OF ALABAMA)

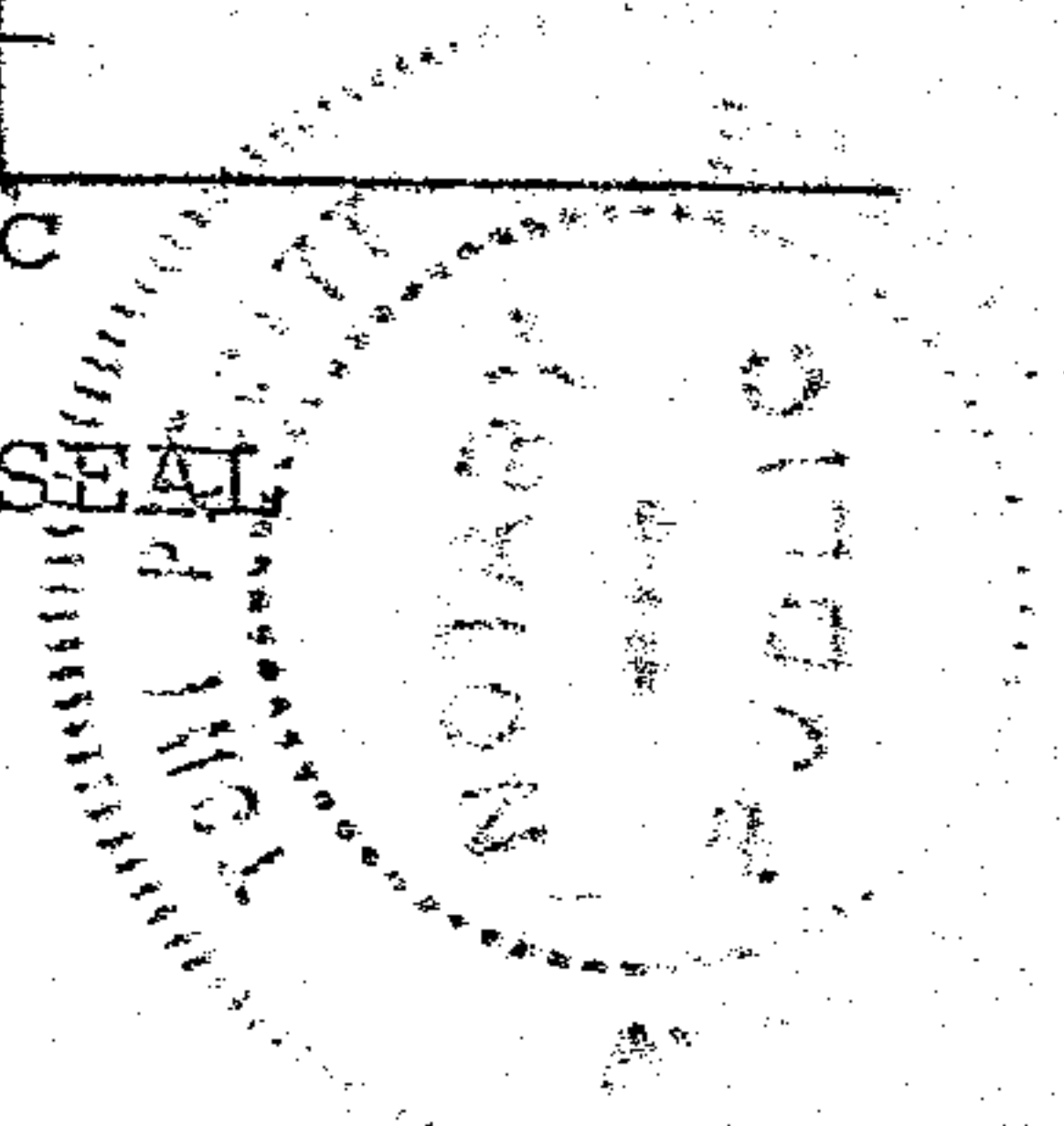
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Lucian F. Bloodworth whose name as President of American Foundation Life Insurance Company, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this 18th day of February, 1981.

Toni Pruitt
Notary Public

NOTARY MUST AFFIX SEAL



BOOK 40 PAGE 188

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1981 APR -9 AM 8:25

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Rec. 3.50
Ind. 1.00
4.50

19810409000038640 2/2 \$.00
Shelby Cnty Judge of Probate, AL
04/09/1981 12:00:00 AM FILED/CERT

THIS INSTRUMENT PREPARED BY:
FRANK C. GALLOWAY, JR.
CABANISS, JOHNSTON, GARDNER, DUMAS AND O'NEAL
1900 First National-Southern Natural Bldg.
Birmingham, Alabama 35203