(Name) First Real Estate
Corporation of Alabama
(Address) P.O. Box 9, Pelham,

Cahaine

Concide Title. Inc.

Simple of the second of the second of the

P. O. Box 139
Person, Alabama 35104
Telling to the 988 5500



Corporation Form Warranty Deed

Alabama 35124

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS.

COUNTY OF SHELBY

That in consideration of Nine thousand, seven hundred and no/1.00-----

DOLLARS.

to the undersigned grantor. J. Harris Development Corporation

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Langston & Griffin

Construction, Inc.
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

19810407000037850 Pg 1/1 .00 19810407000037850 Pg 1/1 .00 Shelby Cnty Judge of Probate, AL Shelby Cnty Judge of FILED/CERTIFIED 04/07/1981 00:00:00 FILED/CERTIFIED

332 PAGE 126

BOCK

Lot 8, according to the survey of Dearing Downs, Third Addition, as recorded in Map Book 8, Page 15 in the Probate Office of Shelby County, Alabama. Situated in the Town of Helena, Shelby County, Alabama.

Subject to easement, set back lines, rights of ways, limitations, if any, of record.

The above recited purchase price was paid from a loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its J. Harris Development Corporatio resident, who is authorized to execute this conveyance, hereto set its signature and seal.

this the 28 day of	February	19_81	
ATTEST: Have	STATE OF ALA, SHELLS YOU. STATE OF ALA, SHELLS YOU. STATE OF ALA, SHELLS YOU.		
Becky Harris		Dark Whener	
STATE OF ALABAMA	1901 APIN Januarian Annie 1900 APIN Januarian Annie 1900 APIN PROBATE	Jack D. Harris Lee mr. 411-317	President
COUNTY OF SHELBY I, the undersigned	MOSE) OF PROFITE Rec. 1.50 Qued. 1.00	a Notary Public in and for said C	ounty, in said State

hereby certify that

Jack D. Harris

whose name as

President of J. Harris Development Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 25th day of February

Form ALA-32 - 2-74)