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CORPORATE RELEASE

STATE OF Alabama

COUNTY OF Shelby

Jefferson Federal Savings & Loan Association  
215 North 21st Street  
Birmingham, Alabama 35203

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, M. M. Argo III and Lynn D. Argo

1981040600037140 1/1 \$0.00  
Shelby Cnty Judge of Probate, AL  
04/06/1981 12:00:00 AM FILED/CERT

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham, which said mortgage is dated the 12th day of September, 1973, and is recorded in Volume 334, page 4, Probate Office,

BOOK 142 PAGE 40  
Shelby County, Alabama, and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, a corporation, has caused this instrument to be signed by its Assistant Secretary on

this the 3rd day of April, 1981.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS BY  
INSTRUMENT WAS FILED

Its  
Assistant Secretary

1981 APR - 8 AM 8:42

Rec. 1-50

STATE OF Alabama

Betty W. Graham, Jr. Ind. 1-00

COUNTY OF Jefferson

JUDGE OF PROBATE

2-57

I, the undersigned authority, in and for said County, in said State, hereby certify that

Betty W. Graham

whose name as Assistant Secretary of Jefferson Federal Savings & Loan Association of Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 3rd day of April, 1981.

This instrument was prepared by

Leanne B. Tillman

215 North 21st Street  
Birmingham, Alabama 35203

Jefferson Federal

Notary Public

Notary Public