

(Address)Pkw" W. Birmingham, A1. 35244



## Cohoba Title. inc.

This horm thee share to

Highway 31 South at Valleydad Print P O Box 589 Politiam, Alabama 35124 Title statemen 988 56000



Corporation Form Warranty Deed

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS.

COUNTY OF SHELBY

One dollar and other good and valuable consideratio POLLARS,

to the undersigned grantor,

Overton Park, an Alabama General Partnership

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

PPM Corporation, an Alabama Corporation

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama:

The following is a description of a tract of land situated in the NE% of the NE% of Section 35. Township 19 South. Range 3 West, Shelby County. Alabama, and being more particularly described as follows: Commence at the NE corner of Section 35, said point also being the point of beginning; thence South along the East line of said section 814.50 co feet; thence 90 deg. 37 min. 47 sec. right 641.60 feet; thence 89 deg. 49 min. 32 sec. right 200.15 feet; thence 89 deg. 49 min. 32 sec. left 209.73 feet; thence 90 deg. 10 min. 28 sec. left, 200.15 feet; thence 90 deg. 10

B min. 28 sec. right, 275.18 feet; thence 89 deg. 25 min. 24 sec. right 415.05 feet; 90 deg. 23 min. 31 sec. right 305.10 feet; thence 75 deg. 38 min. 54Calsec. left 145.00 feet; thence 75 deg. 35 min, 42 sec. right 147.40 feet; thence 89 deg. 59 min. 57 sec. left 254.60 feet; thence 89 deg. 59 min. 57 sec. right 634.81 feet to the point of beginning, containing 16.12

acres, more or less, according to survey of John E. Norton, Registered Land Surveyor, dated March 9, 1978, mineral and mining rights excepted.

Subject to taxes for 1981.

Subject to all recorded mortgages of record.

19810403000036860 Pg 1/1 .00 Shelby Cnty Judge of Probate, AL 04/03/1981 00:00:00 FILED/CERTIFIED

TO HAVE AND TO HOLD. To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Partner authorized to execute this conveyance, hereto set its signature and seal.

Regardent, who is

this the	of day of	April	19
ATTEST:	1931 402		leed tay-50 Bac. 1.50
STATE OF	ALABAMA	- Correct	President of Thompson President Investment Corp., General Partner
COINTYOR	CITTUTE TO TE		

the undersigned

a Notary Public in and for said County, in said State,

hereby certify that Gary L. Thompson, president of Thompson Investment Carp. General

General Partner

Extendent of Thompson Investment Corp. General Personation is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this different being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarity for and as the act of said corporation — Partnership

Given under my hand and official seal, this the