

STATE OF ALABAMA)
)
Shelby COUNTY)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Johnson & Associates Mortgage Co. does hereby grant, bargain, sell, convey, assign and deliver unto Central Bank of Birmingham, as Trustee (hereinafter called Trustee) under Trust Indenture, dated as of October 1, 1980, with Alabama Housing Finance Authority which Trust Indenture is recorded in the office of the Judge of Probate of Montgomery County, Alabama in Real Property Book Volume 505 at Page 483 et seq., that certain mortgage executed by John S. Kirkpatrick + Sandra K. Kirkpatrick to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in MTG. BOOK 411 page 153, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

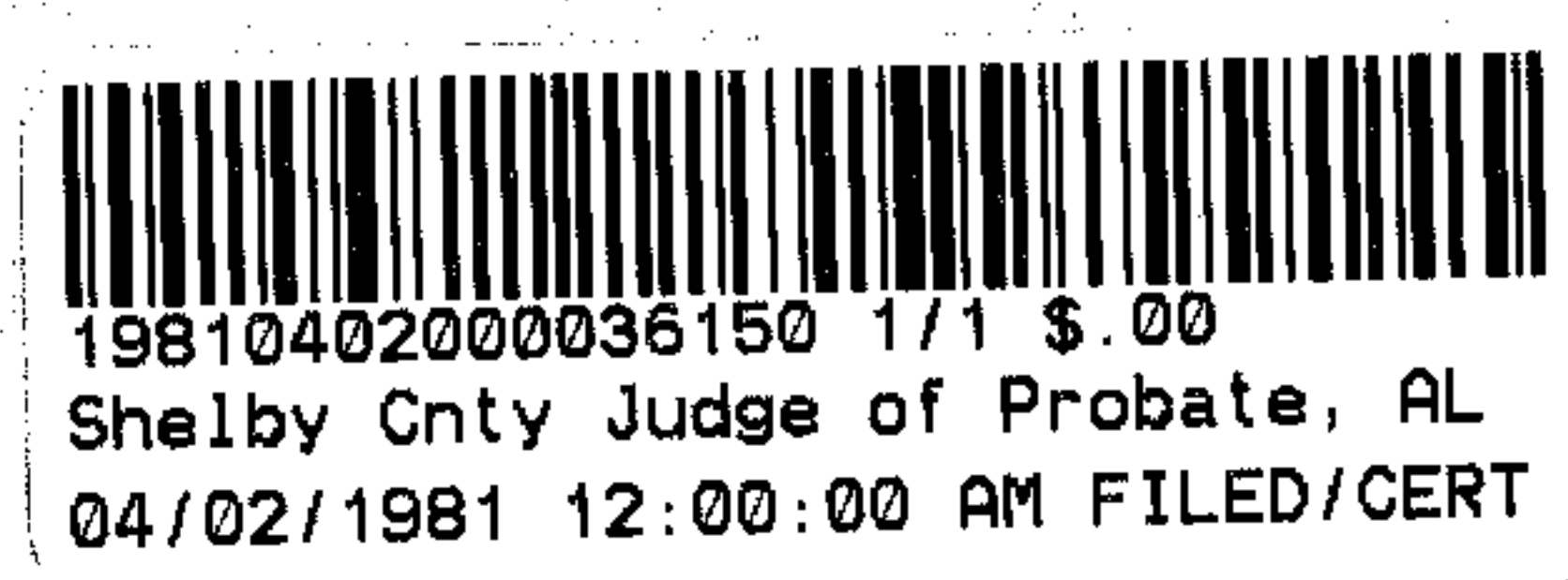
In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 30 day of March, 1981.

BOOK 40 PAGE 105

ATTEST: Johnson & Associates Mortgage Co.
By: [Signature] Its Vice President-Secretary
By: [Signature] Its Vice President

BOOK

STATE OF ALABAMA)
)
Jeff COUNTY)



I, the undersigned, a Notary Public in and for said County in said State, hereby certify that James R. Scruggs, whose name as Vice President of Johnson & Associates Mortgage Co., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

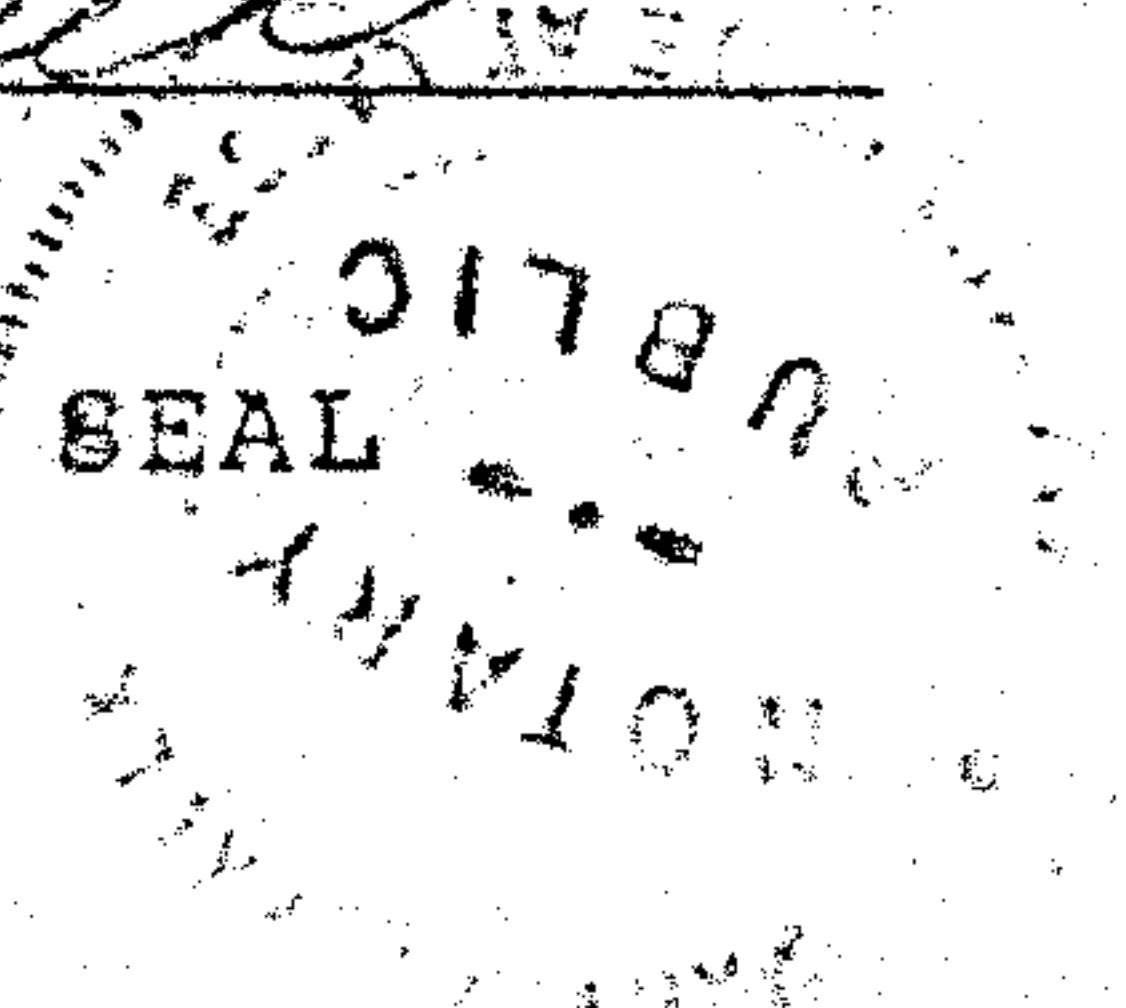
Given under my hand and official seal this 30 day of March, 1981.

[Signature]
Notary Public

THIS INSTRUMENT PREPARED BY:
James R. Scruggs
Johnson & Associates Mortgage Co.
2545 Highland Avenue
P. O. Box 7565-A
Birmingham, Alabama 35253

NOTARY MUST AFFIX SEAL

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
1981 APR -2 AM 9:30
Rec. 150
Sub 100
250



[Signature]
JUDGE OF PROBATE

Larry Walcott