| | AND A CONTRACT STA |
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| This instrument was prepared by | |
| (Name)MWAYNEWHEELER: "RTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTT | 651 Cross Creek Trail Pelham, Al 35124 |
| (Address) BIRMINGHAM, ALAZAMA 35203 | COO |
| Form 1-1-27 Rev. 1-66 | 15 Sh. |
| WARRANTY DEED-Lawyers Title Insurance Corporation, Birmingham, Alabam | a lustion |
| STATE OF ALABAMA KNOW ALL MEN BY THESE DEDGES | The valuation is |
| SHELBY COUNTY KNOW ALL MEN BY THESE PRESEN | |
| That in consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE | CONSIDERATIONS |
| A HOLD III COMBREGATION OLIMANIAN AND AND AND AND AND AND AND AND AND A | * # * # * * * * * * * * * * * * * * * * |
| | • |
| to the undersigned grantor (whether one or more), in hand paid by the grantee is | herein, the receipt whereof is acknowledged, I |
| BILIY RAY MERRITT and wife, WANDA M. MERRITT | |
| Charain referred to an arranton askables are as a second to the second t | 19810402000035950 Pg 1/1 .00 Shelby Cnty Judge of Probate, AL |
| (herein referred to as grantor, whether one or more), grant, bargain, sell and con | 04/02/1981 00:00:00 FILED/CERTIFIED |
| BILLY RAY MERRITT and wife, WANDA M. MERRI | |
| (herein referred to as grantee, whether one or more), the following described real | |
| SHELBY COUNTY County, Alabama, | to-wit: |
| Lot 1, in Block 4, according to the Survey | of Cababa Vallov |
| Estates, Seventh Sector, as recorded in Map | Book 6, Page 82. |
| in the Office of the Judge of Probate of Sh | elby County, Alabama. |
| MINERAL AND MINING RIGHTS EXCEPTED. | |
| SUBJECT TO: | |
| 1. A 40 foot building set back line as shown on recor | ded plat. |
| 2. Easements over the Southerly 10 feet of subject pr | operty for public |
| utilities, as shown by recorded plat. | · |
| 3. Easements to Alabama Power Company in Deed Volume 4. Mineral and mining rights and all rights incidents | 108, page 379. |
| 4. Mineral and mining rights and all rights incidental thereto excepted in Deed Volume 298, page 597. | |
| 5. Restrictions, conditions, and limitations recorded | in Misc. Vol. 15, |
| Page 333, which contain no reversionary clause. 6. Easements regarding sanitary sewer recorded in Deed Volume 298, page 677. | |
| 7. Agreement regarding canitary cover quetem macaulatia Will 12 15 cos | |
| 8. Easements to Ala. Power Co and So. Central Bell Te | lephone Company in |
| 8. Easements to Ala. Power Co and So. Central Bell Te Deed Vol. 302, p. 83. 9. Extension of fence over the Easterly side of subject as shown on Survey by Lawrence D. Herrand de feet as shown on S | of nronowers has 7 1 |
| feet as shown on Survey by Laurence D. Weygand, dated Sept. 4, 1980. | |
| 2 10. Mortgage from Billy Ray Merritt and wife, Wanda M. | Merritt, to Real Estate |
| Financing, Inc. recorded in Mortgage Book 405, pag | e 724, in said Probate Office. |
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| TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns | |
| And ' (we) do for myself (ourselves) and for my (our) heirs, executors, and adr their heirs and assigns, that I am (we are) lawfully seized in fee simple of said pre- | ninistrators covenant with the said GRANTEES, |
| unless otherwise noted above; that I (we) have a good right to sell and convey the s | ame as aforesaid: that I (we) will and my (our) |
| heirs, executors and administrators shall warrant and defend the same to the sai against the lawful claims of all persons. | id GRANTEES, their heirs and assigns forever. |
| | s(s) and seal(s), this 26th |
| day of March 1981 March 1981 | - (-) |
| Deed tey 100 | |
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| 1931 APR 2 | the Manth |
| 550 | (Seal) |
| THE GE OF PROBLE | nda M. Menrett (Seal) |
| | |
| (Seal) | (Seal) |
| | The state of the s |
| STATE OF ALABAMA SHELBY COLLEGE General Ackn | owledomen* |
| | www.pemegattvatt |
| I, Billy Day Warritt and Transport Reserved By Note | ary Public in and for said County in said State |
| hereby certify that Billy Ray Merritt and wife Wanda M. Merritt | |
| whose name signed to the foregoing conveyance, and who | are, known to me, acknowledged before me |
| on this day, that, being informed of the contents of the conveyance they on the day the same bears date. | |
| Given under my hand and official seal this 26th day of March (NOTARI TRANSAL) | |
| (NOTAD) AT \ | Man Man |
| (NOTARLand Stall) Notary Public. | |