

This instrument was prepared by
(Name) Jack g. Davis

93

NO TITLE CHECK MADE

(Address) 629 Frank Nelson Building, Birmingham, Alabama 35203

WARRANTY DEED- LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama



19810402000035800 Pg 1/1 .00
Shelby Cnty Judge of Probate, AL
04/02/1981 00:00:00 FILED/CERTIFIED

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Twenty Nine thousand dollars and Five Hundred Dollars (29,500)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Avco Financial Services One, Inc.

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Gary W. Waters and Lynn F. Waters

(herein referred to as grantee, whether one or more), the following described real estate, situated in County, Alabama, to-wit:

Lot no. 138 as shown on a map entitled "Property Line Map, Siluria Mills" Prepared by Joseph A. Miller, reg. Civil Engineer October 5, 1965, and being more particular described as follows:

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Commence at the intersection of north right of way line of 1st court and the west right of way line of 2nd court, said right of way line as shown on the Map of the Dedication of the Streets and Easements, Town of Siluria, Alabama; thence northeasterly along said right of way line of 2nd court for 74.76 feet; thence 90 degrees 00" right and run southeasterly for 30.0 feet to a point on the easterly right of way line of 2nd court, said point being a point of beginning; thence 90 degrees 00" right and run southwesterly along said easterly right of way line of 2nd court for 106.23 feet; thence 90 degrees 00" left and run southeasterly for 100 feet; thence 90 degrees 00" left and run northeasterly for 106.23 feet; thence 90 degrees 00" left and run northwesterly for 100 feet to the point of beginning.

\$29,500.00 of the purchase price recited above was paid from a Mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, ~~And as to the interest of the grantor~~; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set OUR hands(s) and seal(s), this 20th day of March, 1981.

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1981 APR -2 AM 10:17 (Seal)

AVCO FINANCIAL SERVICES ONE, INC (Seal)

By Philip J. Cullen, Vice President (Seal)

By Laila B. Soares, Asst. Secy. (Seal)

CALIFORNIA
STATE OF ~~TEXAS~~
ORANGE COUNTY

General Acknowledgment

I, Marilyn L. Havens, Notary Public in and for said County, in said State, hereby certify that Philip J. Cullen & Laila B. Soares, Vice Pres. & Asst. Secy. whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day to same date as and for the act and deed of Avco Financial Services One, Inc. seal this 20th day of March, A. D. 1981.



MYRILYN L. HAVENS

MITCHELL GREEN, PINO AND GRUBER

ATTORNEYS AT LAW

CALIFORNIA PROFESSIONAL BUILDING