STATE OF ALABAMA

JEFFERSON COUNTY

ASSIGNMENT OF MORIGAGE

For value received, the undersigned City Federal Savings and Loan Association does hereby grant, bargain, sell, convey, assign and deliver unto Central Bank of Birmingham, as Trustee (hereinafter called Trustee) under Trust Indenture, dated as of October 1, 1980, with Alabama Housing Finance Authority which Trust Indenture is recorded in the Office of the Judge of Probate of Montgomery County, Alabama in Real Property Book Volume 505 at Page 483 et seq., that certain mortgage executed by

Roger D. Grubbs and wife, Debra S. Grubbs to the undersigned, which mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama in Book 409 Page 222 and re-recorded 411 Page 194, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 1st day of April 1981

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

Assistant Secretary

Vice President

STATE OF ALABAMA)

JEFFERSON COUNTY)

19810402000035710

Shelby Cnty Judge of Probate, AL 04/02/1981 12:00:00 AM FILED/CERT

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Shirley B. Woods, whose name as Vice President of City Federal Savings and Loan Association, a Federal Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said City Federal Savings and Loan Association.

Given under my hand and official seal this 1st day of April

1981 APR -2 AM 11:01 And 100

NOTARY MUST AFFIX SEAL

JUDGE OF PROBATE

5745B

Return To; City Federal S & L Asso. 2030 2nd Avenue North B'ham, A1. 35203

in Real