1097

STATE OF ALABAMA)

JEFFERSON COUNTY)

PARTIAL RELEASE OF RECORDED LIEN

the undersigned CENTRAL BANK OF BIRMINGHAM, ALABAMA, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in Volume 402, Page 824, of Record of Mortgages in the office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described on Exhibit "A" attached hereto and made a part hereof.

The said Mortgage and the Lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

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الميانية الميانية الميانية	a corporation, has caused these presents to be executed for it and
Carrier .	in its name and behalf by <u>Gary D. Ryan</u> , lts
The second second	Vice President, and attested and its corporate seal
	affixed by, its <u>Secretary</u> ,
	each of whom is thereunto duly authorized this 18 day of
• • • · · · · · · · · · · · · · · · · ·	March, 1981.
:1.	CENTRAL BANK OF BIRMINGHAM, ALABAMA By:
To the second se	Its Donday for Its The following
	[Affix corporate seal] 19810401000035620 1/2 \$.00 Shelby Cnty Judge of Probate, AL 04/01/1981 12:00:00 AM FILED/CERT

STATE OF ALABAMA)

JEFFERSON COUNTY

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I, Pamela H. Akin , a Notary Public in and for said County in said State, hereby certify that Gary D. Ryan whose name as Vice President of CENTRAL BANK OF BIRMINGHAM, ALABAMA, a corporation is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

of March, 1981.

Notary Public

Notary Public

My Commission Expires: My Granician Expire Man 14:18:33

SIROTE, PERMUNITRIEND, FRIEDMAN HELD & APOLINSMERA MY Commission Expires in Caratic

grand of land located in the Northwest 1/4 of Germon C. Liwiship 20 South, Range 2 West, Shelby County, Alstana, Mile particularly described as follows: Commence at the Meringast corner of said Northwest 1/4, thence in a Southerly direction along the East line of said 1/4 a distance of 446.20 feet to the Southeast Right of Way Line of Oak Mountain State Park Road, thence 53 degrees 05 minutes right in a Southwesterly direction, along said Right of Way, a distance of 1432.0 feet, thence 90 degrees left, in a Southeasterly direction, a distance of 193.71 feet, thence 5 degrees 02 minutes 30 seconds right, in a Southeasterly direction, a distance of 60.0 feet to the Southeasterly Right of Way Line of Office Park Drive, to the Point of Beginning, thence 90 degrees right, in a Southwesterly direction, along said Right of Way, a distance of 75.08 feet to the beginning of a curve to the left, said curve having a radius of 1009.94 feet and a central angle of 8 degrees 15 minutes, thence along arc of said curve a distance of 145.42 feet to end of said curve, thence continue along said Right of Way, in a Southwesterly direction, a distance of 86.86 feet to the beginning of a curve to the right, said curve having a radius of 639.57 feet and a central angle of 11 degrees 03 minutes, thence along arc of said curve in a Southwesterly direction, a distance of 123.35 feet, thence 66 degrees 13 minutes 30 seconds left, Of measured from tangent of said curve, in a Southeasterly direction, CD a distance of 383.68 feet, thence 119 degrees 44 minutes 30 seconds left, in a Northeasterly direction, a distance of 252.55 feet, thence 79 degrees 35 minutes left, for a distance of 337.41 feet to Point of Beginning.

19810401000035620 2/2 \$.00 Shelby Cnty Judge of Probate, AL

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Less and except the following:

A parcel of land located in the NW4 of Section 6, Township 20 South, Ramre 2 West, Shelby County, Alabama more particularly described as follows: Commence at the NE corner of said NW1, thence in a Southerly direction along the East line of said & a distance of 448.20° to the SE right of way line of Oak Mountain State Park Road, thence 53°05' right in a Southwesterly direction along said right of way, a distance of 1432.0'; thence 90° left, in a Southeasterly direction a distance of 193.711; thence 5°02'30" right, in a Southeasterly direction, a distance of 50.0' to the Southeasterly right of way line of Office Park Drive, thence 90°00' right in a Southwesterly direction, along said right of way a distance of 75.08' to the beginning of a curve to the left, said curve having a radius of 1009,94 and a central augle of 8°15' thence along the are of said curve a distance of 145.42' to the end of said curve, thence continue along said right of way in a Southwesterly direction a distance of 86.86' to the beginning of a curve to the right, said curve having a radius of 639.571 and a central angle of 3°09'44", thence along the arc of said curve a distance of 35.30° for the point of beginning, thence continue along the arc of same curve having a radius of 639.57 and a central angle of 7°53'26" for a distance as measured along are of 85.08; thence turn fan angle to the left of 62°15'47" as measured from the chord for a distance of 180.0'; thence turn an angel to the left of 109°24' 16" for a distance of 146.63'; thence turn left an angle of 89°55'14" for a distance of 181.5' to the point of beginning. Containing 46 acres more or less.