| This instrument was | prepared by | | | |
|--|--|---|---|--|
| (Name) | William A. Jackson 1734 Oxmoor Road | | 19810401000035360 Pg Shelby Cnty Judge of | Probate, AL |
| (Address) | Birmingham, Alabam | 1a 35209 | 04/01/1981 00:00:00 F | TEED/CERTIFIED |
| Form 1-1 5 Rev. 1-88 WARRANTY DEED, JOI | NILY POR LIFE WITH REMAINDER T | O SURVIVOR-LAWYERS | TIT! T INSURANCE CORPORATE | ON, Binmingham, Alabama |
| STATE OF ALABAS SHELBY | TANAW ATT | MEN BY THESE PR | ESENTS, | |
| That in consideration | of Nineteen Thousand | Three Hundre | d Eighty-Three & | 58/100-Dollars |
| to the undersigned | grantor or grantors in hand paid Tillman Davis and | | | is acknowledged, we, |
| (herein referred to a | es grantors) do grant, bargain, sci | ! and convey unto | | |
| • | C. D. Howard and was GRANTEES) for and during the | eir joint lives and upo | n the death of either of them | |
| of them in fee simple | e, together with every contingent r Shelby | | | bed real estate situated |
| | | | | - |
| | | | | - |
| | Lot 3, according to as recorded in Map Probate Office of | Book 5, Page | s 50 and 51, in t | ••• |
| CXC) | Subject to easemen | ts and restri | ctions of record. | |
| | \$17,000.00 of the | purchase pric | e recited above w | as |
| PAGE . | paid from a mortga herewith. | ge loan close | d simultaneously | |
| . 83 | And as further con | sideration th | e grantees herein | ex- |
| CJ | pressly assume and promise to pay that certain mort- gage to Jefferson Federal Savings & Loan Association, | | | |
| ğ | recorded in Mortgage Book 325, Page 132, in said Pro- bate Office, according to the terms and conditions of | | | |
| | said mortgage and | - | | |
| • | | | | |
| ** | | | | |
| | | | | - |
| <u> ተ</u> ለ ሂድ ልእነር | TO HOLD to the said GRANTE | TTC for and during th | air iaint lives and unon the d | anth of either of them |
| | of them in fee simple, and to the | • | _ | |
| their heirs and assign | or myself (ourselves) and for my (or ns, that I am (we are) lawfully seized above; that I (we) have a good riadministrators shall warrant and deaims of all persons. | zed in fee simple of sai ight to sell and convey | d premises; that they are free the same as aforesaid; that I | from all encumbrances, (we) will and my (our) |
| IN WITNESS V | WHEREOF,We have hereunto | set OUT h | and(s) and seal(s), this3 | 1st |
| day ofMar | ch | Ports 411-101 | | |
| WITNESS: | The second secon | 201/1/250 | | |
| ************************ | 102 - 1 Ail 13: 20 (S | Sea!) (26 150 | | (Seal) |
| | 1251 BIT | 500 | lman Davis | |
| *********************** | ع المراجعة ا | Phy | 11/1s Davis | (Seal) |
| ****************************** | PROBATE (S | Seal) | ······································ | (Seal) |
| STATE OF ALABA SHELBY | | General | Acknowledgment | |
| | ndersigned | | a Notary Public in and for sai | d County, in said State. |
| | Tillman Davis and are signed to the for | | | ackmowiaduad hatem |
| on this day, that, b | eing informed of the contents of | the conveyance | they execu | ted the same voluntarily |
| on the day the same | bears date. hand and official seal this 31st | day of Mi | arch/// | A. D. 1981. |
| IARRISCH, JACK | | | Liftee - | |
| 1004 Dan | H Dept. | } | | Public. |
| PIRCUIDHAM, AL | 74. 35209 | | | The state of the s |