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THE STATE OF ALABAMA,
SHELBY County.

By W.F. Coxh
P.O. Box - 2641
Bham 35282

KNOW ALL MEN BY THESE PRESENTS, That M. B. Ford and wife, Ruby T. Ford

19810401000035350 Pg 1/2 .00
Shelby Cnty Judge of Probate, AL
04/01/1981 00:00:00 FILED/CERTIFIED

(hereinafter called the grantor...s...,) for and in consideration of the sum of (\$40,000.00)
Forty Thousand and No/100 - - - - - Dollars,
to.....us.....in hand paid by the.....Alabama Power.....COMPANY,
a corporation, the receipt whereof is hereby acknowledged,.....have.....granted, bargained and sold, and
by these presents do.....hereby grant, bargain, sell and convey unto the said.....Alabama Power.....
.....COMPANY, (hereinafter called the Company), its successors and assigns, the following described
real estate, situated in the County of.....Shelby.....and State of Alabama, and described as follows:

Commence at the Southeast corner of the Southeast Quarter of Southwest Quarter (SE $\frac{1}{4}$ of SW $\frac{1}{4}$) of Section 29, Township 20 South, Range 2 East, and run South 89 degrees 00 minutes West a distance of 330 feet to a point; thence run North 01 degree 00 minutes West a distance of 463.7 feet to the point of beginning; thence run North 01 degree 00 minutes West a distance of 477.9 feet to a point; thence run North 62 degrees 53 minutes East a distance of 275 feet to a point; thence run South 36 degrees 37 minutes East a distance of 240 feet to a point; thence run South 12 degrees 37 minutes East a distance of 198.9 feet to a point; thence run South 62 degrees 53 minutes West a distance of 474.8 feet to the point of beginning, containing 4 acres, more or less.

The above described land lies in the East Half of East Half of the Southeast Quarter of Southwest Quarter, and the Southwest Quarter of Southeast Quarter of said Section 29, Township 20 South, Range 2 East, Shelby County, Alabama.

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TO HAVE AND TO HOLD to the said Company, its successors and assigns, with all the rights and appurtenances thereunto belonging, forever.

And the grantor...^S...covenant...with the said Company, its successors and assigns, that they are lawfully seized in fee of the aforegranted premises; that the said premises contain the number of ac[re] hereinabove mentioned; that they are free from all encumbrance; that...they have...a good right to sell and convey the same to the said Company, its successors and assigns, and that...they will warrant and defend the said premises to the said Company, its successors and assigns, forever, against the lawful claims and demands of all persons.

Reference to the said Company shall include its successors and assigns.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this the 26th day of March in the year of our Lord One Thousand Nine Hundred Eighty-One.

Signed, Sealed and Delivered in Presence of:

02

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS

INSTRUMENT WAS FILED

1981 APR -1 AM 9:34

Debited 4000
Rec. 300
Ind. 100
4400

JUDGE OF PROBATE

M. B. Ford (L. S.)
Ruby T. Ford (L. S.)
(L. S.)
(L. S.)
(L. S.)
(L. S.)
(L. S.)
(L. S.)

IN WITNESS WHEREOF, the said... has caused this instrument to be executed in its name by... as its President and attested by... its Secretary, and its corporate seal to be affixed, on this the... day of... 19...

Attest:

Secretary.

By

Its President.

STATE OF Alabama

County of Shelby

I, William F. Cochran, a Notary Public - State at Large in and for said County in said State, hereby certify that M. B. Ford and wife Ruby T. Ford

... whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument have executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 26th day of March, 1981

William F. Cochran