Ér					**************************************
This instrument	pared by	•	Carrier St.		ELL ERN E II II E I EEL E NEELE NEEL IE I II I
437 3	William A.	. Jackson.	Attorne	1106 V	
(Name)	1734 Oxmod	or Road	•	<u>Z</u>	
(Address)	Birminghar	n, Alabama	35209		04/01/1981 00:00:00 FILED/CERTIFIED
Form 1-1-5 Rev. 1-66	rrw man tropi mrent		******		
WARRANTT DEED, JUIN	LY FOR LIFE WITH	REMAINDER TO B	UKVIVOR-LA	VYERS TITLE I	NSURANCE CORPORATION, Birmingham, Alabama
STATE OF ALABAM. SHELBY	L L	KNOW ALL MI	EN BY THES	E PRESENTS	
That in considers tion o	Nineteen	Thousand T	hree Hu	ndred Ei	ghty-Three & 58/100 Dollars
to the undersigned gr		in hand paid by avis and wi			the receipt whereof is acknowledged, we, is
(herein referred to as	grantors) do gran	t, bargain, seil an	nd convey uni	0	•
	i ì	ard and wif	•		
	together with ever	_	ainder and rig	ht of reversion	eath of either of them, then to the survivor n, the following described real estate situated wit:
	as recorde	ed in Map E	300k 5,	Pages 50	llo Subdivision, and 51, in the
		Efice of Sh			abama. ns of record.
			•		cited above was
	paid from a mortgage loan closed simultaneously herewith.				
C	And as fu	rther consi	ideratio	n the gr	antees herein ex-
	pressly assume and promise to pay that certain mort- gage to Jefferson Federal Savings & Loan Association, recorded in Mortgage Book 320, Page 673, in said Pro- bate Office, according to the terms and conditions of said mortgage and the indebtedness thereby secured.				
then to the survivor of remainder and right of And I (we) do for their heirs and assigns unless otherwise noted	f them in fee simple f reversion. myself (ourselves) s, that I am (we are above; that I (we)	and for my (our) e) lawfully seized have a good right	heirs, execut in fee simple to sell and c	ors, and admin of said premis	lives and upon the death of either of them, vivor forever, together with every contingent istrators covenant with the said GRANTEES, ses; that they are free from all encumbrances, e as aforesaid; that I (we) will and my (our) RANTEES, their heirs and assigns forever,
against the lawful clai	ms of all persons.				
IN WITNESS W day of Marc	_		t yur	hand(s) a	and seal(s), this 31st
—	ţ ,	•			
WITNESS:		De 25/19. 4/11.	ر مر 103		
		diesel	1. 52 52 -		
		(Sea)) 15 m	Till man	Davine
\39\ in	7 -1 11:10:22	(Sea)	1-00	Phyllis	المدرث (Seal) Davis
		جر(Seal	1)	.,	
STATE OF ALAHAN SHELBY	COUNTY		Ge	neral Acknowl	ledgment
the	undersigne	a		a. 10° a. 6 a. 4	r Mahlin in and for only Commercial to the
hereby certify that	Tillman Da	vis and wi	fe, Phy]	lis Davi	Public in and for said County, in said State.
whose name S	are	rned to the forego	ing conveyan	ce, and who	are known to me, acknowledged before me
on this day the same	ing informed of th	e contents of the	conveyance	المنظم	hey executed the same voluntarily
Given under my	hand and official sea	al this 31st	day of	erat C	A. D., 1981.
	<u> </u>				Note: 19. 30, 30, 40, 40, 40, 40, 40, 40, 40, 40, 40, 4
BIEN G. G.	·				
