

STATE OF ALABAMA )

JEFFERSON COUNTY )

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That for value received,  
the undersigned CENTRAL BANK OF BIRMINGHAM, ALABAMA, a corporation,  
does hereby release and discharge from the lien of that certain  
mortgage recorded in Volume 402, Page 824, of Record of Mortgages  
in the office of the Probate Judge of Shelby County, Alabama, a  
part only of the real estate therein described, which part so  
released is hereby specifically described on Exhibit "A" attached  
hereto and made a part hereof.

The said Mortgage and the Lien thereof shall, as to all  
property therein described other than that hereby expressly  
released, be and remain unimpaired and in full force according to  
its tenor and effect.

IN WITNESS WHEREOF, CENTRAL BANK OF BIRMINGHAM, ALABAMA,  
a corporation, has caused these presents to be executed for it and  
in its name and behalf by Gary D. Ryan, its  
Vice President, and attested and its corporate seal  
affixed by John Hendrix, Jr., its Secretary,  
each of whom is thereunto duly authorized this 18 day of  
March, 1981.

ATTEST:

Its Secretary

[Affix corporate seal]

CENTRAL BANK OF BIRMINGHAM, ALABAMA

By: [Signature]

Its [Signature]



19810401000035010 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
04/01/1981 12:00:00 AM FILED/CERT

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, Pamela H. Akin, a Notary Public in and for  
said County in said State, hereby certify that Gary D. Ryan  
whose name as Vice President of  
CENTRAL BANK OF BIRMINGHAM, ALABAMA, a corporation is signed to the  
foregoing release, and who is known to me, acknowledged before me  
on this day that, being informed of the contents of the release, he,  
as such officer, and with full authority, executed the same volun-  
tarily for and as the act of said corporation.

GIVEN under my hand and official seal this 18 day  
of March, 1981.

Pamela H. Akin  
Notary Public

SIROTE, PERMUT, FRIEDMAN, HELD & APOLINSKY, P.A. My Commission Expires May 14, 1983



92  
40 PAGE

BOOK

parcel of land located in the Northwest 1/4 of Section 5, Township 20 South, Range 2 West, Shelby County, Alabama, more particularly described as follows: Commence at the Northeast corner of said Northwest 1/4, thence in a Southerly direction along the East line of said 1/4 a distance of 446.20 feet to the Southeast Right of Way Line of Oak Mountain State Park Road, thence 53 degrees 05 minutes right in a Southwesterly direction, along said Right of Way, a distance of 1432.0 feet, thence 90 degrees left, in a Southeasterly direction, a distance of 193.71 feet, thence 5 degrees 02 minutes 30 seconds right, in a Southeasterly direction, a distance of 60.0 feet to the Southeasterly Right of Way Line of Office Park Drive, to the Point of Beginning, thence 90 degrees right, in a Southwesterly direction, along said Right of Way, a distance of 75.08 feet to the beginning of a curve to the left, said curve having a radius of 1009.94 feet and a central angle of 8 degrees 15 minutes, thence along arc of said curve a distance of 145.42 feet to end of said curve, thence continue along said Right of Way, in a Southwesterly direction, a distance of 86.86 feet to the beginning of a curve to the right, said curve having a radius of 639.57 feet and a central angle of 11 degrees 03 minutes, thence along arc of said curve in a Southwesterly direction, a distance of 123.35 feet, thence 66 degrees 13 minutes 30 seconds left, measured from tangent of said curve, in a Southeasterly direction, a distance of 383.68 feet, thence 119 degrees 44 minutes 30 seconds left, in a Northeasterly direction, a distance of 252.55 feet, thence 79 degrees 35 minutes left, for a distance of 337.41 feet to Point of Beginning.



19810401000035010 2/2 \$.00  
Shelby Cnty Judge of Probate, AL  
04/01/1981 12:00:00 AM FILED/CERT

Less and except the following:

A parcel of land located in the NW 1/4 of Section 6, Township 20 South, Range 2 West, Shelby County, Alabama more particularly described as follows: Commence at the NE corner of said NW 1/4, thence in a Southerly direction along the East line of said 1/4 a distance of 446.20' to the SE right of way line of Oak Mountain State Park Road, thence 53°05' right in a Southwesterly direction along said right of way, a distance of 1432.0'; thence 90° left, in a Southeasterly direction a distance of 193.71'; thence 5°02'30" right, in a Southeasterly direction, a distance of 60.0' to the Southeasterly right of way line of Office Park Drive, thence 90°00' right in a Southwesterly direction, along said right of way a distance of 75.08' to the beginning of a curve to the left, said curve having a radius of 1009.94' and a central angle of 8°15' thence along the arc of said curve a distance of 145.42' to the end of said curve, thence continue along said right of way in a Southwesterly direction a distance of 86.86' to the beginning of a curve to the right, said curve having a radius of 639.57' and a central angle of 3°09'44", thence along the arc of said curve a distance of 35.30' for the point of beginning, thence continue along the arc of same curve having a radius of 639.57' and a central angle of 7°53'26" for a distance as measured along arc of 85.08'; thence turn an angle to the left of 62°16'47" as measured from the chord for a distance of 180.0'; thence turn an angle to the left of 109°24'16" for a distance of 146.63'; thence turn left an angle of 89°55'14" for a distance of 181.5' to the point of beginning. Containing .46 acres more or less.

1981 APR -1 AM 9:40 Rec 300  
Ind 102  
400