

USDA-FHA
Form FHA-AL 465-3
(Rev. 2-14-73)

This Instrument was Prepared by:

Name Charles E. Elliott, Jr. County Sup
Address P. O. Box 797
Columbiana, AL 35051

1125
PARTIAL RELEASE

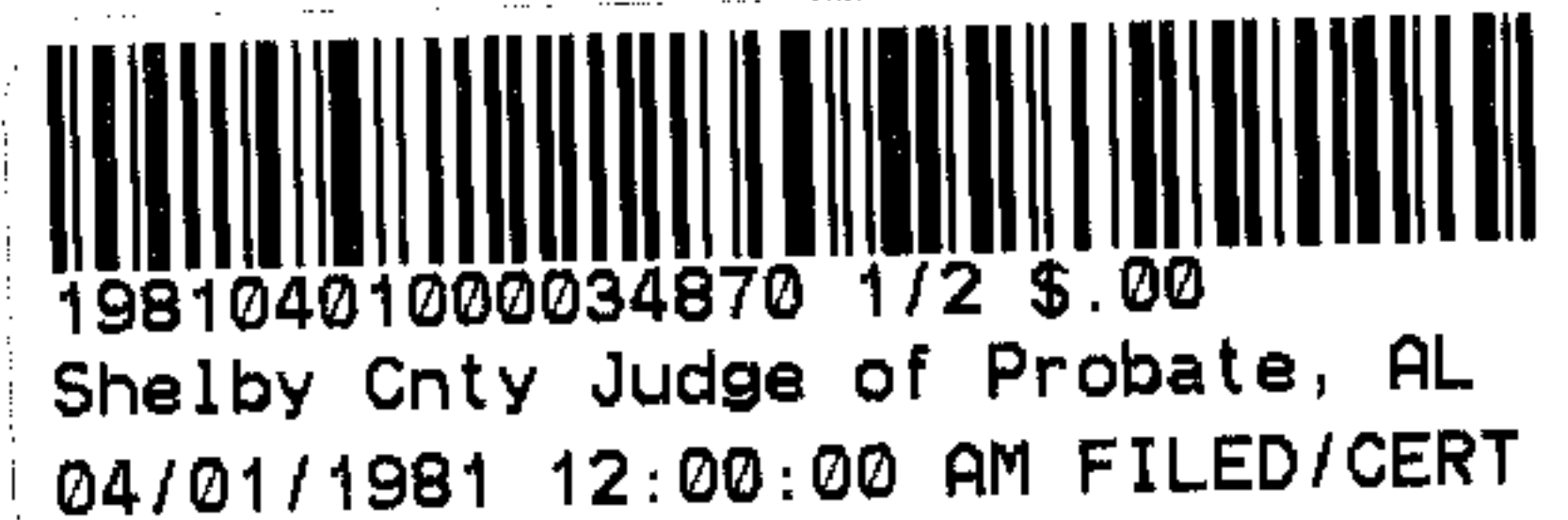
KNOW ALL MEN BY THESE PRESENTS, That the United States of America, as owner and holder of the following-described mortgage(s), made and executed by Annie Ruth (Cox) Davis

and _____, and by _____

and _____, recorded in the office of the Judge of Probate,

_____ Shelby County, Alabama, to-wit:

<u>Mortgagee</u>	<u>Date</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
August 1, 1969 USDA, Farmers Home Administration 8/1/69		312	162



For value received does hereby release from the lien of said mortgage(s) the following-described property:

Commence at the northeast corner of the SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 11, Township 18, Range 1 East and run South 415 feet to the starting point of the following described parcel of land; thence west 611.5 feet to a point; thence northwesterly a distance of 249 feet to the west right-of-way line of the Montevallo road to a point 310.5 feet southwesterly along said right-of-way from the north line of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of said Section 11; thence run northeasterly along said road right-of-way a distance of 310.5 feet to the north line of said $\frac{1}{4}$ $\frac{1}{4}$ Section; thence run southeasterly 600 feet to the point of beginning.

Also begin at the southeast corner of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 11, Township 18, Range 1 East and run north 905 feet; thence west 166 feet to point of beginning; thence continue west 321 feet to right-of-way of Alabama Power Line; thence 48 deg. east of south along Alabama Power Line 350 feet; thence north 12 deg. of East 230 feet to point of beginning; containing 1 acre, more or less.

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Harrison & Connors

Only the above-described property is released from the lien of the aforesaid mortgage(s). This release shall not affect or modify the obligations secured by the said mortgage(s) and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 3rd day of March, 1981, pursuant to delegation of authority appearing in Title 7, Code of Federal Regulations, Part 1800.

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UNITED STATES OF AMERICA

BY Charles E. Elliott, Jr.
Farmers Home Administration
Charles E. Elliott, Jr., County Supervisor



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Shelby Cnty Judge of Probate, AL
04/01/1981 12:00:00 AM FILED/CERT

STATE OF ALABAMA
COUNTY OF Shelby

ss:

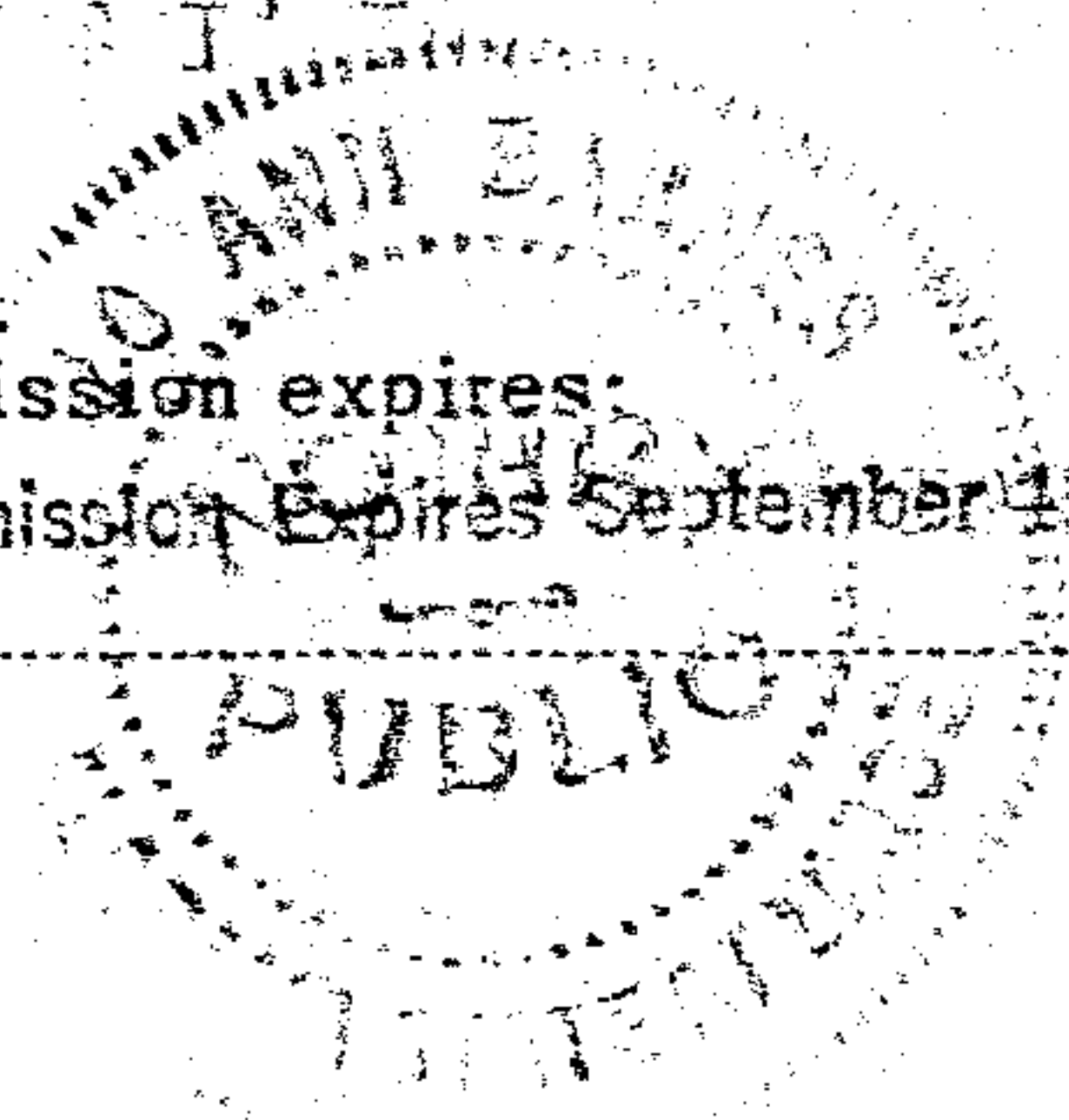
ACKNOWLEDGMENT

I, Jo Ann Francis, a Notary Public in and for said County in said State, hereby certify that Charles E. Elliott, Jr., whose name as County Supervisor

_____, Farmers Home Administration, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, in his capacity as County Supervisor, of the Farmers Home Administration, and with full authority, executed the same voluntarily on the day the same bears date. Given under my hand and official seal, this 4 day of March, 19 81.

(SEAL) _____
Notary Public.

My commission expires:
My Commission Expires September 15, 1984



Rec. 300
Ind 100
400
1981 APR -1 PM 2:27
JUDGE OF PROBATE