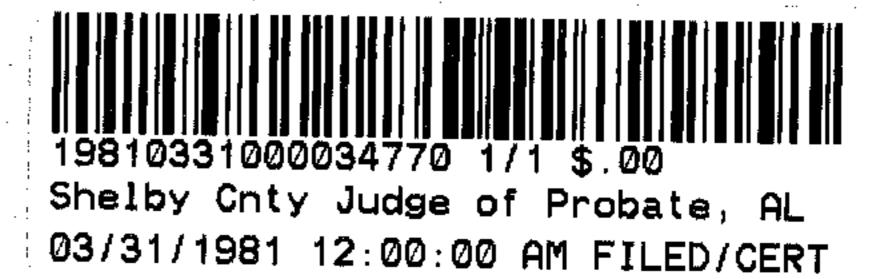
1051



MORTGAGE RELEASE AND POWER OF ATTORNEY

THE STATE OF ALABAMA COUNTY SHELBY

	KNOW ALL MEN BY THESE PRESENTS: That the debt secured by that cer-
	tain mortgage executed by <u>Carl E. Bird and wife</u> , Cherovise I., Birdavor
	of Coosa Pines Federal Credit Union , dated the 17th
	day of November, 19^{76} , and recorded in the Office of the Judge
	of Probate of <u>Shelby</u> <u>County</u> , Alabama, in Mortgage Record 359
	page 850 , has been paid in full, the receipt of which is
	hereby acknowledged, and I do by these presents constitute, appoint and
	confirm Thomas A. Snowden my true and lawful attorney, in fact,
	in my name and stead, and on my behalf, to enter a complete discharge and
	satisfaction of said mortgage on the margin of said record and I do hereby
	ratify and confirm the acts of my said attorney in the premises, as fully
	as if done in my own person.
	In Witness Whereof, I hereto set my hand and seal, this 30th
BOOK	day of <u>March</u> , 19_81.
; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ;	<u>Coosa Pines Federal Credit Union</u>
	Ralph Parker - Manager
***	a de
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	STATE OF ALABAMA, SHELBY COUNTY

I, Steven D. Mahaffey a Notary Public in and for said County, in said State, hereby certify that Ralph Parker, whose name as Manager of Coosa Pines Federal Credit Union, is signed to the foregoing Power of Attorney, and he, as Manager, with full authority executed the same volunterily on the day the same bears date.

Given under my hand and official seal this the 30th day of March,

1981.

COOSA PINES FEDERAL CREDIT UNION

COOSA PINES, ALABAMA 35044