

This instrument was prepared by
Association, Dothan, Alabama Sondra G. Price

RELEASE

STATE OF Alabama

Shelby COUNTY

For a valuable consideration, the receipt whereof is hereby acknowledged, we, the UNITED FEDERAL SAVINGS & LOAN ASSOCIATION, of Dothan, Alabama, do hereby release from that certain Mortgage executed by Alton L. Glass, and wife, Christine Glass on the 10th day of September 1971, to the UNITED FEDERAL SAVINGS & LOAN ASSOCIATION, Dothan, Alabama, which Mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book 319, Page 34, the following described Real Estate, to-wit:

Commence at the SW corner of the SE 1/4 of the NW 1/4 of Sec. 20, Township 22 South, Range 2 West, and run thence North along the West boundary line of said 40, 371 ft., more or less, to the NW corner of the Pardue Lots for P.O.B., thence East along the North line of the Pardue Lots a distance of 300 feet; thence in a Northwesterly direction parallel with a boundary of the public road East of the subject property a distance of 280 feet; thence West a distance of 140 feet to the West boundary of the above described 40 acres, thence South along the said 40 line for 210 feet to the P.O.B., which description is a parcel of land taken from another parcel as recorded in Deed Book 218, Page 432, Judge of Probate Office, Shelby County, Alabama.

** Formerly known as Shelby County Savings & Loan Association.

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Shelby Cnty Judge of Probate, AL
03/30/1981 12:00:00 AM FILED/CERT

This release shall in no way be construed as to effect the remainder of the debt secured by said Mortgage, nor the remainder of the security therein contained.

IN WITNESS WHEREOF, THE UNITED FEDERAL SAVINGS & LOAN ASSOCIATION, acting by and through its President, has hereunto set its hand and seal on this the 20th day of February 1981.

UNITED FEDERAL SAVINGS & LOAN ASSOCIATION

BY: Neal H. Phillips
ITS: Assistant Vice-President

ATTEST:

BY: Yvonne Peterson
ITS: Assistant Vice-President

STATE OF

COUNTY

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that Neal H. Phillips whose name as Assistant Vice-President and Yvonne Peterson whose name as Assistant Vice-President of the UNITED FEDERAL SAVINGS & LOAN ASSOCIATION, a Corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that being informed of the contents of said RELEASE, they as such officers and with full authority, executed the same voluntarily for and as an act of the said Corporation.

Given under my hand and seal this the 20th day of February, 1981.

LD-104-78

NOTARY PUBLIC

BARBARA H. OLIVE
My commission expires 1/4/82

Central Bank