

This instrument was prepared by  
Association, Dothan, Alabama      Sonoma G. Price

## RELEASE

STATE OF Alabama

Shelby COUNTY

For a valuable consideration, the receipt whereof is hereby acknowledged, we,  
the UNITED FEDERAL SAVINGS & LOAN ASSOCIATION, of Dothan, Alabama, do hereby release  
from that certain Mortgage executed by Alton L. Glass, and wife, Christine Glass  
on the 10th day of September 1971, to the UNITED FEDERAL SAVINGS & LOAN  
ASSOCIATION, Dothan, Alabama, which Mortgage is recorded in the Office of the Judge  
of Probate of Shelby County, Alabama, in Mortgage Book 319, Page  
34, the following described Real Estate, to-wit:

Commence at the SW corner of the SE 1/4 of the NW 1/4 of Sec. 20, Township 22 South,  
Range 2 West, and run thence North along the West boundary line of said 40, 371 ft.,  
more or less, to the NW corner of the Pardue Lots for P.O.B., thence East along the  
North line of the Pardue Lots a distance of 300 feet; thence in a Northwesterly  
direction parallel with a boundary of the public road East of the subject property  
a distance of 280 feet; thence West a distance of 140 feet to the West boundary of  
the above described 40 acres, thence South along the said 40 line for 210 feet to  
the P.O.B., which description is a parcel of land taken from another parcel as re-  
corded in Deed Book 218, Page 432, Judge of Probate Office, Shelby County, Alabama.

\*\* Formerly known as Shelby County Savings & Loan Association.

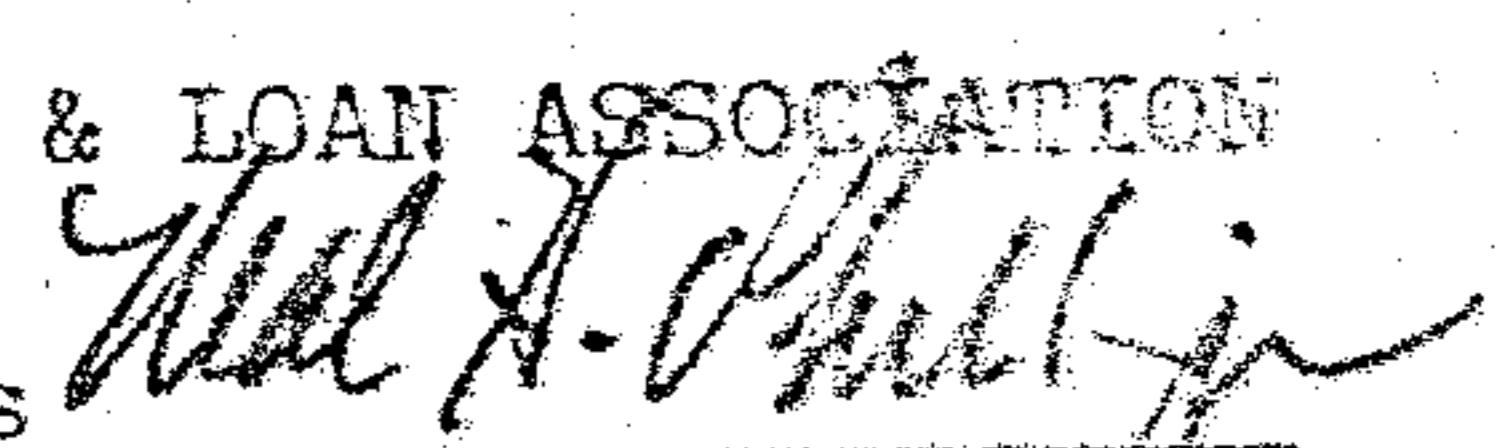
BOOK 68  
PAGE 40

19810330000033900 1/1 \$0.00  
Shelby Cnty Judge of Probate, AL  
03/30/1981 12:00:00 AM FILED/CERT

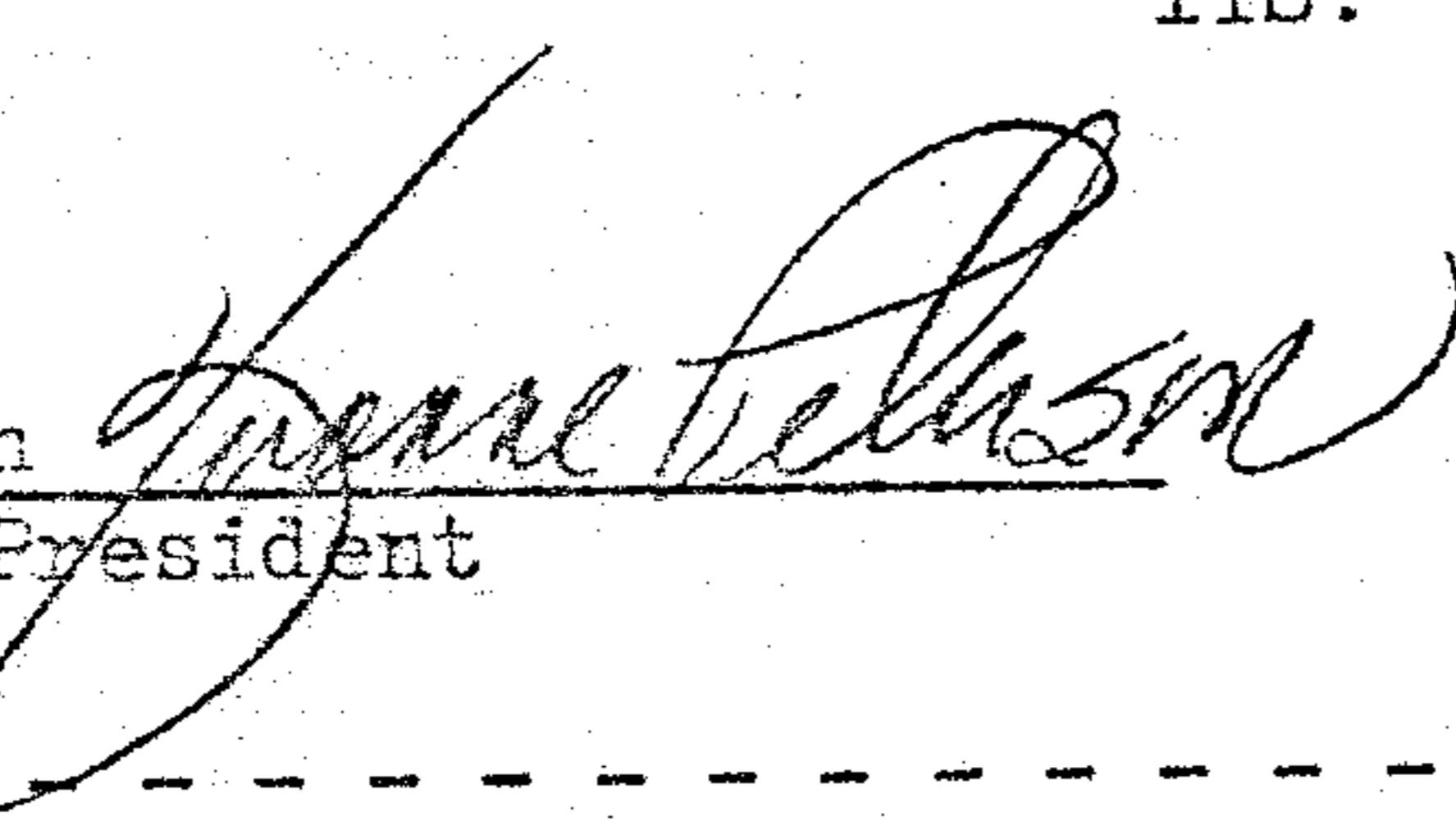
This release shall in no way be construed as to effect the remainder of the debt  
secured by said Mortgage, nor the remainder of the security therein contained.

IN WITNESS WHEREOF, THE UNITED FEDERAL SAVINGS & LOAN ASSOCIATION, acting by  
and through its President, has hereunto set its hand and seal on this the 20th  
day of February 1981.

UNITED FEDERAL SAVINGS &amp; LOAN ASSOCIATION

BY: Neal H. Phillips   
ITS: Assistant Vice-President

ATTEST:

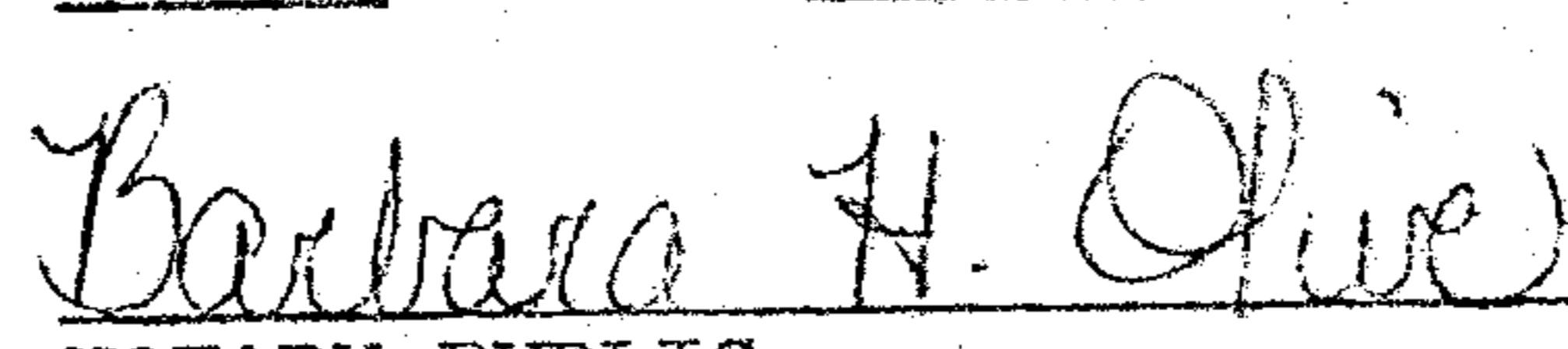
BY: Yvonne Peterson   
ITS: Assistant Vice-President

STATE OF

COUNTY

I, the undersigned, a Notary Public in and for said County in said State, do  
hereby certify that Neal H. Phillips whose name as Assistant Vice-President  
and Yvonne Peterson whose name as Assistant Vice-President  
of the UNITED FEDERAL SAVINGS & LOAN ASSOCIATION, a Corporation, are  
signed to the foregoing conveyance, and who are known to me, acknowledged before  
me on this day that being informed of the contents of said RELEASE, they as such  
officers and with full authority, executed the same voluntarily for and as an act  
of the said Corporation.

Given under my hand and seal this the 20th day of February, 1981.

  
NOTARY PUBLIC

LD-104-78

BARBARA H. OLIVE  
My commission expires My Commission Expires 1/4/82

Central State Bank