Pamela Nix E#222,742--CONV ENGEL MORTGAGE COMPANY, INC. POST OFFICE BOX 847 BIRMINGHAM, AL 35201

TRANSFER OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

COUNTI OF SELLET	
FOR VALUE RECEIVED, the unders	signed, THE FIRST NATIONAL BANK OF BIRMINGHAM, as hereby grant, bargain, sell convey, assign
and deliver unto MORCAN GUARANTY	
that certain mortgage	
	an, and Marsha Lynn Fraser, an unmarried woman INGHAM, in the principal sum of \$ 51,100,00
	, 19 81, and filed for record on the
10th Astrof March 19	81, in the office of the Probate Judge of
Shelby . Alabama in	Volume 410, Page 532, together with
the debt thereby secured, the note	therein described and all interest of the
undersigned, in and to the lands ar	nd property conveyed by said mortgage.
TO HAVE AND TO HOLD unto the s	said MORGAN GUARANTY TRUST COMPANY OF NEW YORK
Be [©] Maring the state of the s	TLS SUCCESSOLS ALLE COSLETE LUCESCULS
IN WITNESS WHEREOF, the said ?	THE FIRST NATIONAL BANK OF BIRMINGHAM, has
caused this instrument to be execut	ted in its name by Connie N. Thomas
its Vice President,	and its corporate seal to be hereto affixed and
attested by Alene M. Deal	its Assistant Vice President both of
whom are thereunto duly authorized	this 25th day of March . 19 81 .
	THE FIRST NATIONAL BANK OF BIRMINGHAM
198103300000033890 1/1 \$.00 Shelby Cnty Judge of Probate, AL	
03/30/1981 12:00:00 AM FILED/CERT	BY (August / / / / / / / / / / / / / / / / / / /
	Vice President
ATTESTED:	
r	
BY WALL IN DEAD	
Assistant Vice President \	1781 1410 20
STATE OF ALABAMA	1381 MAR 30 AM 10: 58
COUNTY OF JEFFERSON	
	THE FILL ATT
	Public in and for said County in said State,
hereby certify that Connie N. Thor	
	and Assistant Vice President T DAITY OF RIPMINGUAM = mariamel hanking
	L BANK OF BIRMINGHAM, a national banking egoing conveyance and who are known to me,
	, that, being informed of the contents of the
converge they are such officers	and with full authority, executed same
voluntarily for and as the act of	
Given under my hand and offic	ial seal, this the 25th day of March
19 81	
	NOTARY PUBLIC
	MY COMMISSION EXPIRES: June 15, 1984