

Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of ONE DOLLAR AND 00/100 Dollars (\$ 1.00)

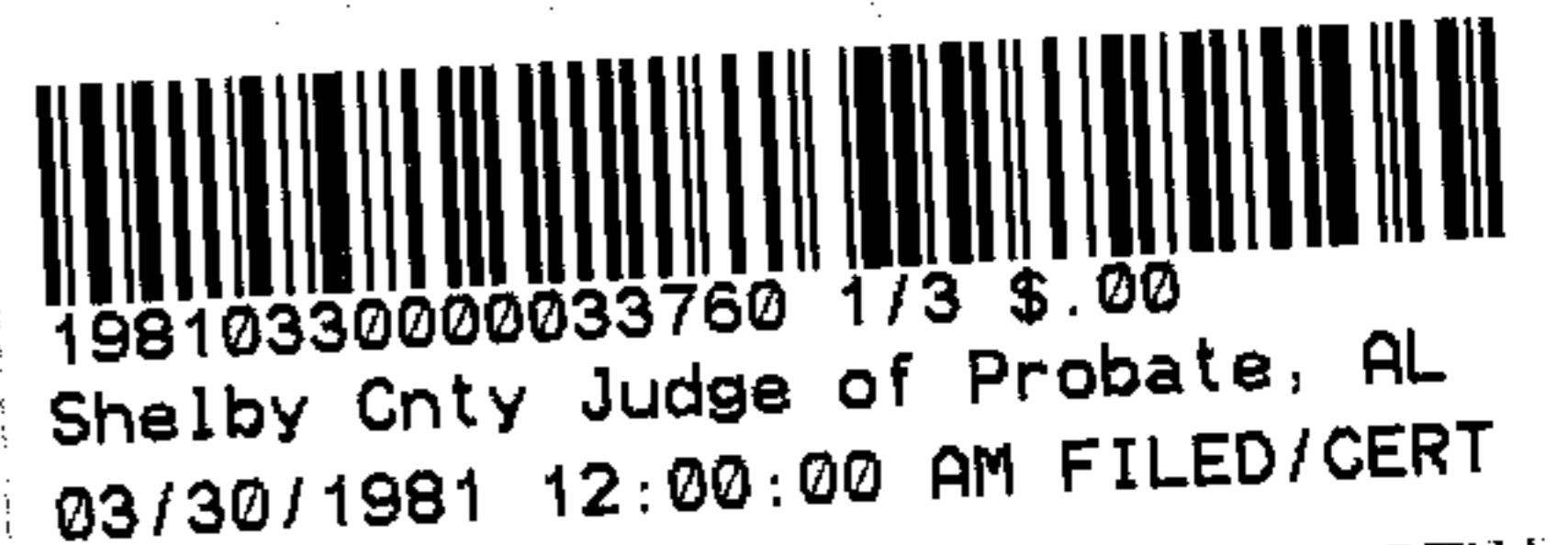
and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by JOHN H. BANKHEAD AND COMPANY, INC. AND TRIMM BUILDING CORP., INC.

under date of July 6, 1977 and recorded in the

Probate Office of Shelby County, Alabama, in Book 366, Page 913

the following described lot or parcel of land to wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBITS A & B AND MADE A PART HEREOF



BOOK 40 PAGE 58

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by W. Guy Warren, its Vice President, who is duly authorized and has caused this instrument to be executed this 25th day of March 19 81.

BIRMINGHAM TRUST NATIONAL BANK

BY: W. Guy Warren

ITS: Vice President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that W. Guy Warren, whose name as Vice President of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 25th day of March

19 81

Wanda P. Soren
Notary Public

My Commission Expires March 20, 1984

This Instrument Was Prepared

BY: W. Guy Warren/dw

ITS: Vice President

BIRMINGHAM TRUST NATIONAL BANK
Birmingham Alabama

BTRNB Mortgage Loan Dept.
P.O. BOX 1284

BIRMINGHAM, ALABAMA 35200

F60196

STATE OF ALABAMA
COUNTY OF SHELBY
JUDGE OF PROBATE
IN AND FOR THE COUNTY OF SHELBY, ALABAMA

4257

Exhibit "A"

The land referred to in this Commitment is described as follows:

EXHIBIT "A"

A tract of land situated in the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ and the Northwest diagonal $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 16, Township 19 South, Range 2 West, Shelby County, Alabama; said tract is bounded on the Northwest side by Indian Valley, First Sector Subdivision and on the Southeast by Valley Dale Road and more particularly described as follows; commence at the Southwest corner of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$; thence run East along the South line thereof a distance of 833.64 feet to the point of Beginning, at the most Southerly and East corner of Lot 13, Block 1, according to the Survey of Indian Valley, First Sector as recorded in Map Book 5, Page 43 in the office of the Judge of Probate of Shelby County, Alabama; thence an angle left of 45 degrees, 43 minutes and run in a Northeasterly direction along the Southeast line of said Indian Valley, First Sector, a distance of 1,328.12 feet; thence an angle right of 105 degrees, 30 minutes and run in a Southeasterly direction a distance of 228.08 feet to a point on the Northwest right-of-way line of Valley Dale Road; thence an angle right of 73 degrees, 24 minutes, 24 seconds as measured to tangent to a "curve to the left" said curve having a radius of 1469.21 feet and subtending a central angle of 2 degrees, 25 minutes, 09 seconds; thence run in a Southwesterly direction along the arc of said curve and along right-of-way line a distance of 62.03 feet; thence on tangent to curve, continue in a Southwesterly direction along right-of-way line a distance of 934.38 feet to a point on the South line of said Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$; thence an angle right of 49 degrees, 13 minutes, 45 seconds and run in a Westerly direction along said South line a distance of 390.45 feet to the Point of Beginning.

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19810330000033760 2/3 \$.00
Shelby Cnty Judge of Probate, AL
03/30/1981 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
JUDGE OF PROBATE

1978 OCT 19 AM 9:24

William A. ...
JUDGE OF PROBATE

Rec. 3.00
Dad. 1.00

4.00

EXHIBIT "B"

Lots 1, 2, 6, 7, 8, 10, 11, and 18, according to the survey of Indian Lake Estates, 1st Sector as recorded in Map Book 5, Page 130, in the Probate Office of Shelby County, Alabama.

Lots 1, 3, 4, 5, 7, 8, and 9 according to the survey of Indian Valley Lake Estates as recorded in Map Book 6, Page 20, in the Probate Office of Shelby County, Alabama.

Lot 2, Block 4, of the Indian Valley Estates, 6th Sector, as recorded in Map Book 5, Page 118, in the Probate Office of Shelby County, Alabama.

Lot 11-F, according to a Resurvey of Lot 11, Indian Valley Ranchettes, as recorded in Map Book 7, Page 9, in the Probate Office of Shelby County, Alabama.

Lot 11-A, according to a Resurvey of Lot 11, Indian Valley Ranchettes as recorded in Map Book 6, Page 10, in the Probate Office of Shelby County, Alabama.

Lot 3, of the Ranchette Sector of Indian Valley as recorded in Map Book 5, Page 77, in the Probate Office of Shelby County, Alabama.

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19810330000033760 3/3 \$.00
Shelby Cnty Judge of Probate, AL
03/30/1981 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
FILED
1981 MAR 30 AM 9:45
Thomas A. Snowden, Jr.
JUDGE OF PROBATE
Rec. 450
Ded. 100
550