This instrument was pres				
	. NELSON, JR. ESS PARKWAY; BIRMINGHAM		19810327000033530 Shelby Cnty Judge (03/27/1981 00:00:00:00	of Probate, AL
VARRANTY DEED-	LAND TITLE COMPANY OF ALABAMA,	Birminghum, Alabama	··· ··································	·
(With Right of Su STATE OF CLABAMA SHELRY	RNOW ALL M	EN BY THESE PRESENTS:		·•
	COUNTY			
hat in consideration of	One Dollar (\$1.00)			
o the undersigned gran or we.	tor (whether one or more), in ha	nd paid by the grantee herein	, the receipt whereof	is acknowledged
	JOHN RICHARD MURPHREE			
(herein referred to as good JOHN RICHAR RIGHT OF SU	rantor, whether one or more), grantor, whether one or more), grant RD MURPHREE and BETTY WO	ant, bargain, sell and convey OD MURPHREE (Wife) TO	unto BE HELD JOINTL	Y WITH THE
	grantee, whether one or more), the SHELBY	he following described real est County, Alabama, to-w		
	of Woodford, a sub as recorded in Map	ccording to the Plat division of Inverness Book 8, Page 35, in Judge of Probate of		
	Sherby Country, Are	ipaina.		
St.				
PACE				
		-		
Č.J.				
300		•		
			•	
		-		
			_	
			•	
TO HAVE AND TO H	OLD to the said grantee, his, her	or their heirs and assigns for	eVer.	•
their heirs and assigns, unless otherwise noted heirs, executors and a against the lawful claim IN WITNESS WE	IEREOF, We have hereunto	ed in fee simple of said premise ght to sell and convey the same defend the same to the said G set Our hands(3)	s; that they are free free free as aforesaid; that X (vertically and seal(s), this	rom all encumbra ve) will and my und assigns for
day of March	and Muphel (Se		· cuti GV TO	
		TOTAL	FY THIS	
John Rich	and Murphyll (Se	al)	7 PH 12: 28	eecl-14.00
	RPHREE See See See See See See See See See S	al) (1 PM 12. 20 22	er), 50
B. M. Thend	Mushe	The second of th	OF PROBATE	14.50
BETTY WOOD MURP	HREE	21)		***************************************
STATE OF ALABAM.	A COUNTY	General Acknowle	edgment	
1. Shereit L.	Layton Richard Mr.	-	Public in and for said	
whose name	signed to the fores	zoing conveyance, and who	المراجة known to me, ac	knowhed ged befo
	g informed of the contents of the ars date.	•		
Given under my ha	and and official seal this 3.7+1	day of March	Bill	A. D., 19.
		danni de	saytone.	Notary Public
5305 - AJ		They corribre	reachinger	W 11/2 2/84
T) / N				