James L. Tindell, Attorney for United Federal Savings & Loan Association

(Address: 411 N. Foster Street, Dothan, Al. 36303

Form 1-1-7 Rev. 8-70

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH BEMAINDER TO STRYINGS

LAWYERS TITLE INSURANCE CORPUSATION, Stemmintham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Ten Dollars and Other Valuable Consideration

00:00:00 FILED/CERTIFIED

to the undersigned grantor, United Federal Savings & Loan Association a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Wayne P. Shores and wife, Donna P. Shores,

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama:

· Lot 18, Block 5, according to Green Valley, Second Sector, as recorded in Map Book 6, Page 21, in Probate Office of Shelby County, Alabama.

This conveyance is subject to all easements and restrictions of record and ad valorem taxes not due or payable on the date hereof.

\$54,600.00 of the purchase price recited above was paid from a mortgage loan simultaneously herewith executed to United Federal Savings & Loan as Hortgagee.

UNITED FEDERAL SAVINGS & LOAN ASSOCIATION

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and Lits successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Vice President, James L. Tindell, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 20th day of March. 1981.

STATE OF ALABAMA HOUSTON COUNTY OF

> a Notary Public in and for said County in said Beverly L. Davis

James L. Tindell State, hereby certify that Vice-President of United Federal Savings & Loan Association whose name as

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 20th

United Final Savings & Loan
To: 603