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Jefferson-Lewis Title Insurance Co., Inc.
312 21ST NORTH • P.O. BOX 10461 • PHONE (205) 333-8020
BIRMINGHAM, ALABAMA 35201
AGENTS FOR
Mississippi Valley Title Insurance Company

Corporation Form Warranty Deed "CORRECTED DEED"

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twelve thousand and no/100 dollars (\$12,000.00) DOLLARS,
to the undersigned grantor, Alpine Builders, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Gaskell Construction Co., Inc.
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lot 47, Riverchase West Dividing Ridge, First Edition, as recorded in
Map Book 7, Page 3, in the office of the Judge of Probate of Shelby
County, Alabama

This Corrected Deed is to correct a deed recorded in Book 331, Page 144.

BOOK 331 PAGE 898

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
Corrected
1981 MAR 25 AM 8:42 Rec. 150
100
Thomas A. Snowden, Jr.
JUDGE OF PROBATE

19810325000032640 Pg 1/1 .00
Shelby Cnty Judge of Probate, AL
03/25/1981 00:00:00 FILED/CERTIFIED

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal, President, who is

this the 20th day of March 1981

ATTEST: *Patricia Logan* Secretary
ALPINE BUILDERS, INC.
By *B. H. Goggans* President

STATE OF ALABAMA)
COUNTY OF SHELBY)
I, Ruth Newcomb

a Notary Public in and for said County, in said State,

hereby certify that B. H. Goggans

whose name as President of Alpine Builders, Inc. a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 20th day of March

1981

NOTARY
Ruth Newcomb
Notary Public