## STATE OF ALABAMA)

## PARTIAL RELEASE

She1by

COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of	
CHT THOUSAND EIGHT HUNDRED AND 00/100Dollars (\$8,800.00)	
and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK	
does hereby release and discharge from the lien and operation of that certain mortgage	
executed to it by THREE C'S, AN ALABAMA GENERAL PARTNERSHIP; CORSENTINO PROPERTIES, INC. AN CHARLES A. CORSENTINO AND SUSAN CORSENTINO	NI
under date of $4/20/78$ & $12/18/79$ and recorded in the	

Shelby Probate Office of

County, Alabama

, in BOOK 377, Pg. 108;

the following described lot or parcel of land to wit: BOOK 399, PG. 832; BOOK 399, PG. 823;

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Lot 20, according to Corsentino's Addition to Eaglewood Estates, Fourth Sector, First Phase, as recorded in Map Book 8, Page 17, in the Probate Office of Shelby County, Alabama.

Lot 128, according to Corsentino's addition to Eaglewood Estates, Fourth Sector, First Phase, as recorded in Map Book 8, Page 17, in the Probate Office of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its , who is duly authorized and has signature by W. Guy Warren , its Vice President day of March 18th caused this instrument to be executed this

BIRMINGHAM TRUST NATIONAL BANK

1981 MAR 23 AM 8: 29

1900E OF FILEARE STATE OF ALABAMA)

BY: W. San Ware Vice President ITS:

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said , whose name as Vice President State, hereby certify that W. Guy Warren of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

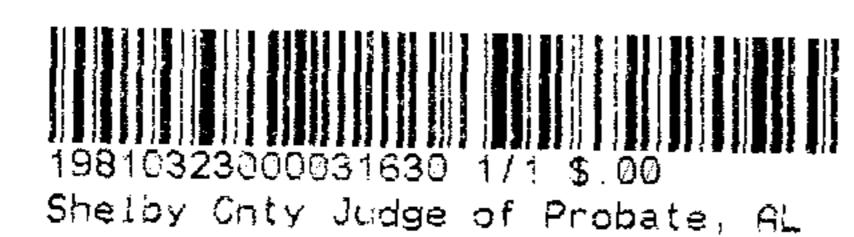
Given under my hand and official seal, this

18th

March day of

TOOME

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03/23/1981 12 00:00 AM FILED/CERT

This Incomment Was Prepared ITS: With Thesing

BIRM WORLD TRIP! NATIONAL BANK

Pirmingham olahama