PARTIAL RELEASE

Shelby

COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of (\$8,800.00 IGHT THOUSAND EIGHT HUNDRED AND 00/100------Dollars

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by THREE C'S, AN ALABAMA GENERAL PARTNERSHIP; CORSENTINO PROPERTIES, INC. AND CHARLES A. CORSENTINO AND SUSAN CORSENTINO under date of 4/20/78 & 12/18/79 and recorded in the

County, Alabama , in BOOK 377, Pg. 108; Shelby Probate Office of

the following described lot or parcel of land to wit: BOOK 399, PG. 832; BOOK 399, PG. 823;

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Lot 20, according to Corsentino's Addition to Eaglewood Estates, Fourth Sector, First Phase, as recorded in Map Book 8, Page 17, in the Probate Office of Shelby County, Alabama.

Lot 128, according to Corsentino's addition to Eaglewood Estates, Fourth Sector, First Phase, as recorded in Map Book 8, Page 17, in the Probate Office of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its , who is duly authorized and has W. Guy Warren , its Vice President signature by day of March 18th caused this instrument to be executed this

BIRMINGHAM TRUST NATIONAL BANK

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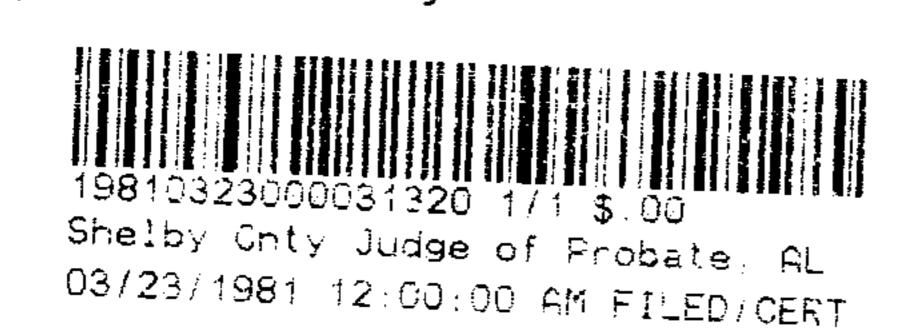
STATE OF ALABAMA)

JEFFERSON COUNTY)

ITS: Vice President

I, the undersigned, a Notary Public in and for said County, in said County, in Said , whose name as Vice President W. Guy Warren State, hereby certify that of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

> day of 18th Given under my hand and official seal, this



My Commission Expires March 20, 1984

March

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