

D.S.O. 0170-00-0020-100

STATE OF Alabama)

697

1770-00-00-0020-100

419961

COUNTY OF Shelby)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Harbert Corporation

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to

it in hand paid by Alabama Power Company, a corporation, the receipt

whereof is acknowledged, does hereby grant to said Alabama Power Company,

its successors and assigns, the right to construct, install, operate and maintain,

and the right to permit other corporations and persons to construct, install,

operate and maintain, along a route to be selected by the grantee, (generally shown

crosshatched on the attached drawing) its successors and assigns, all conduits,

cables, trans closures and other appliances and facilities useful or necessary in

connection therewith, for the underground transmission and distribution of electric

power and for underground communication service, upon, under and across the following

described land situated in Shelby County, Alabama:

See Exhibit A attached hereto and made a part hereof.

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Coggins

John F. Russell, Jr. APCC

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Exhibit A

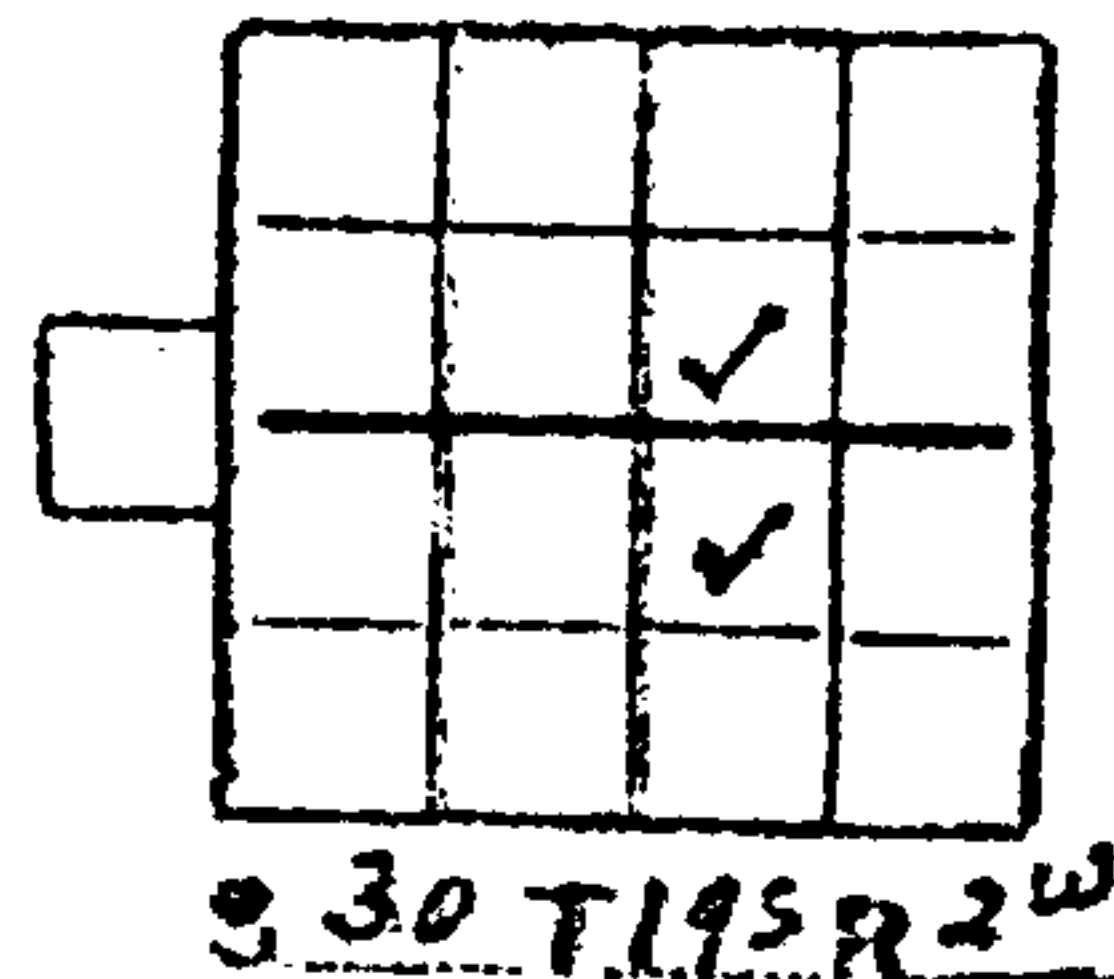
The following is a description of a tract of land situated in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ and the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 30, Township 19 South, Range 2 West, Shelby County, Alabama.

Commence at the NE corner of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 30, Township 19 South, Range 2 West; thence west along the north line of said $\frac{1}{2}$ - $\frac{1}{2}$ N 87°57'42" W 255.44 feet to the point of beginning; thence 52°14'43" right, 54.84 feet to a point; thence 90° left, 216.77 feet to a point on the NE right-of-way line of Riverchase Parkway East, thence 98°53'01" left and along said right-of-way 91.58 feet to a curve to the right, said curve having a central angle of 111°00'00" and a radius of 562.83 feet; thence along said curve and right-of-way 108.06 feet to a point; thence tangent and along said right-of-way 8.11 feet to a point, said point being the intersection of said Riverchase Parkway East right-of-way line and the northwesterly right-of-way line of Shelby County Highway 17; thence 56°37'37" left and along Shelby County Highway 17 right-of-way 87.88 feet to a curve to the left; thence 34°51'30" left tangent to said curve, said curve having a central angle of 00°37'52" and a radius of 11,349.16 feet; thence along said curve and right-of-way 125.00 feet to a point; thence 90° left from tangent and leaving said right-of-way 203.16 feet to the point of beginning and containing 1.15 acres more or less, or 50,122 square feet.

The following is a description of a tract of land situated in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ and the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 30, Township 19 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows:

Commence at the northeast corner of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$; thence run west along the north line of said $\frac{1}{2}$ - $\frac{1}{2}$ section N 87°57'42" W a distance of 192.20 feet to the point of beginning; thence turn an angle of 52°14'43" to the right and run in a northwesterly direction a distance of 93.56 feet; thence turn an angle of 90° to the left and run in a southwesterly direction a distance of 50.00 feet; thence turn an angle of 90° to the left and run in a southeasterly direction a distance of 258.00 feet to a point on the northerly right-of-way of Shelby County Hwy. #17 (Valleydale Road) and a curve to the left, said curve having a central angle of 0°15'09" and a radius of 11,349.16 feet; thence turn an angle of 90° left to the tangent of said curve and run along the arc of said curve and said right-of-way in a northeasterly direction a distance of 50 feet; thence turn an angle of 89°44'51" left from the tangent of said curve and leaving said right-of-way run in a northwesterly direction a distance of 164.33 feet to the point of beginning and containing 12,898 square feet or 0.30 acres, more or less.

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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Harbert Corporation has caused this instrument to be executed in its name by W. H. Rossmann as its Vice President - Finance, and attested by Roger Yanko its Project Manager, and its corporate seal to be hereto affixed, on this the 5th day of February, 1931.

Attest:

HARBERT CORPORATION

By W. H. Rossmann

Roger Yanko
Project Mgr.
STATE OF Alabama)
COUNTY OF Jefferson)

I, Judith R. Sargent, a Notary Public, in and for said County in said State, hereby certify that W. H. Rossmann

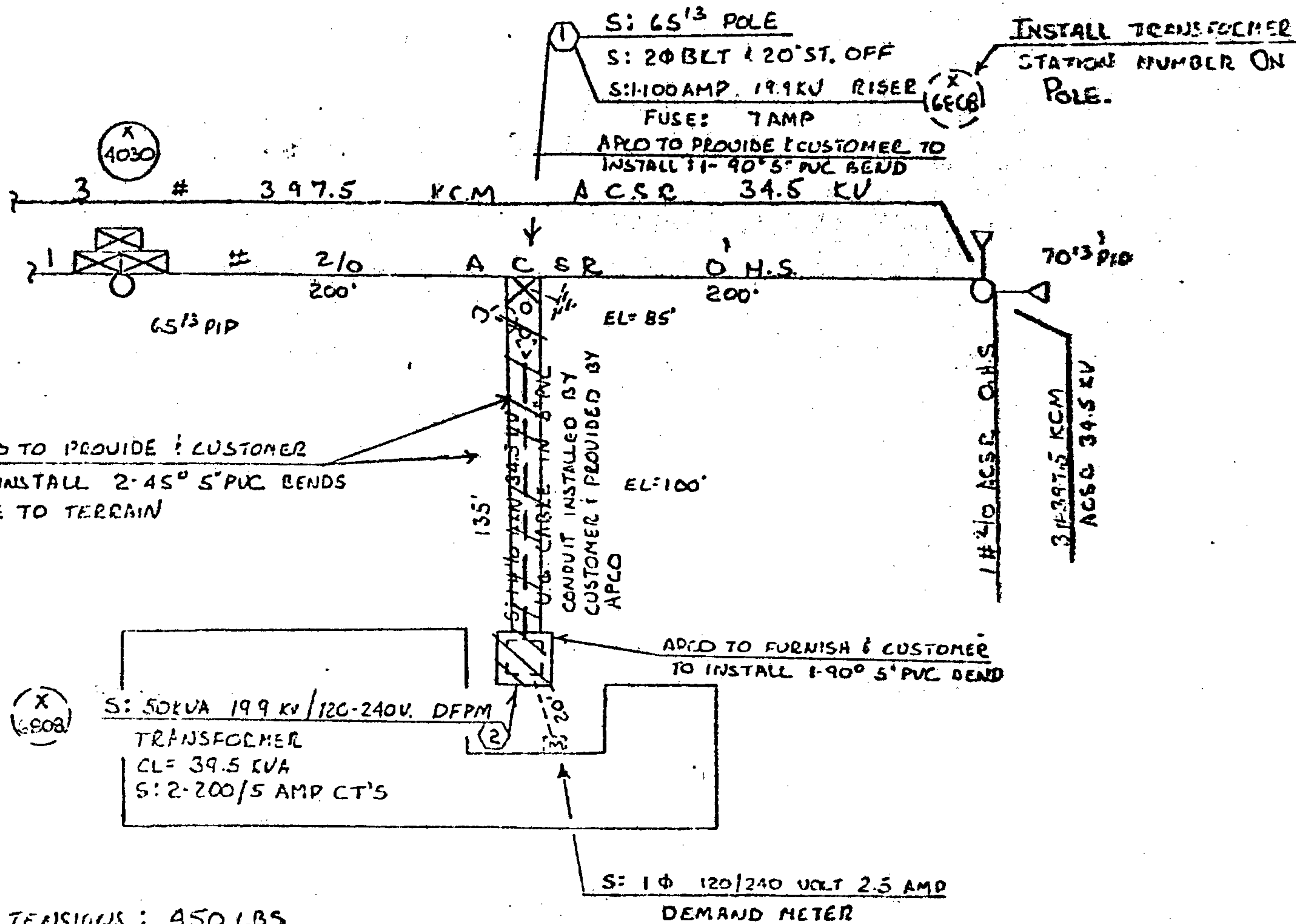
whose name as Vice President - Finance of Harbert Corporation, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 5th day of February, 1931.

Judith R. Sargent
Notary Public

ALABAMA POWER COMPANY WE NO. 070000070100
DIVISION BIRMINGHAM SKETCH OF PROPOSED WORK ESTIMATE NO. _____
TOWN RIVERCHASE DISTRICT ALABASTER DRAWN BY R. CHENRY DATE 12-18-80
SCALE N7S FT PER INCH SECT. 30 TOWNSHIP 19 RANGE 7W MAP REFERENCE 71845-51

BUILD TO 34.5 KV SPEC



PULLING TENSIONS: 450 LBS
MAX TENSIONS: 900 LBS
SIDEWALL PRESSURE: 150 LBS
MAX SIDEWALL DR: 300 LBS.

direct by 50
Rec. 6.00
Ind. 1.00
750

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1981 MAR 20 PM 1:20

L-6191 JUDGE OF PROBATE

HUGGINS
FISHERMAN
BANK

RIVERCHASE
PARCWAY EAST
VALLEDALE RD
HARBERT

LOCATION

STANDARD SYMBOLS SHOWN IN DISTRIBUTION STANDARDS TO BE USED

John F. Powell, Jr. 1980