Bar was the second

The state of the s	
This instrument was prepared by	
<i>f</i>	19810318000030480 Pg 1/2 .00 Shelby Cnty Judge of Probate, AL
(Name) MERCHANTS & PLANTERS BANK	03/18/1981 00:00:00 FILED/CERTIFI
(Name)	 

(Address) P. O. Box 250, Montevailo, Alabama 35115

STATE OF ALABAMA COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Thomas Warren Smith and wife, Barbara J. Smith

(hereinaster called "Mortgagors", whether one or more) are justly indebted, to Merchants & Planters Bank, Montevallo, Alabama, a corporation

(hereinafter called "Mortgagee", whether one or more), in the sum of Six thousand three hundred and no/100------Dollars

), evidenced by promissory note bearing even date with this instrument, and due and payable in accord-(\$ 6.300.00 ance with the terms of said note.

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prempt payment thereof, as well as any renewal of said indebtedness.

NOW THEREFORE, in consideration of the premises, said Mortgagors, and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in

> Shelby County, State of Alabama, to wittern

A part of the N of Fraction "B" of Section 12, Township 24, Range 12 East, described as follows:

Sale to control of the state of the second transfer of the greater of the second transfer of the second transfer of

Beginning at a point on the line between R. M. Bean, and H. F. Moody, on the West side of a neighborhood road leading from the highway known as the Montgomery and Montevallo road to the D. H. Mitchell place, running along said neighborhood road South 210 feet; thence in a Southwesterly direction 215 feet; thence North to said line between R. M. Bean and H. F. Moody 210 feet; thence East 215 feet to point of beginning, Section 12, Township 24, Range 12 East, containing one acre, more or less.

PAGE 748 410

To Have And To Hold the above granted property unto the said Mortgages, Mortgages's successors, beirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to may all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgages may at Mortgages's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornade for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgages, with loss, if any, payable to said Mortgages, as Mortgages's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgages; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgages, then the said Mortgages, or assigns, may at Mortgages's option insure said property for said sum, for Mortgages, own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgages for taxes, assessments or insurance, shall become a debt to said Mortgages or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgages, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain napaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of sa i indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days motice, by publishin, once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outery, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

IN MIINESS MEETERS the unde	tai Buea			
Thave hereunto set their signature	and seal, this	*****************	March Whun	19 81 (SEAL)
3 1331 MAR 18 MIN 102	100 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	X 15/1/1/19		(SEAL)
THE STATE of Alabama	1345	74-4-1	19810318000030480 Pg 2/2 .00	
Shelby I, the undersigned	COUNTY	, a Notary	Public in and for sa	id County, in said State,
hereby certify that Thomas Warren	Smith and wife	, Barbara J. Si	nith	
Caren under my hand and official se			-	, 19 81 Notary Public.
I, the undersigned hereby certify that	COUNTY	, a Notary	Public in and for sa	id County, in said State,
whose name as a corporation, is signed to the foregoing informed of the contents of such for and as the act of said corporation.  Given under my hand and official	r conveyance, he, as			
		•	······································	Notary Public
NA NA ST	a			

Return to

& PLANTERS

MERCHANTS

P. O. Box 250

Alabama

Montevallo,

MORIGACE