(Neme: First Real Estate Corporation of Alabama (Address) P.O. Box 9. Pelham)

## Cahaba Title. Inc.

form furnished by

Highway 31 South at Valleydare Road P O Box (89 Politiam Alabamia 35124 July 1000 988 1500



Alabama 35124 Corporation Form Warranty Deed

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STATE OF ALABAMA

COUNTYOF SHELBY KNOW ALL MEN BY THESE PRESENTS.

Eleven thousand and no/1.00-That is consideration of

DOLLARS,

to the undersigned grantor, Harris Development Corporation

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged. the said GRANTOR does by these presents, grant, bargain, sell and convey unto Burnett Building Services, Inc

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County Alabama, to-wit:

> Shelby Cnty Judge of Probate, AL 03/18/1981 00:00:00 FILED/CERTIFIED

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Lot 31, according to the survey of Dearing Downs, Third Addition, as recorded in Map Book 8, Page 15 in the Probate Office of Shelby County, Alabama. in the Town of Helena, Shelby County, Alabama.

Subject to easement, set back lines, right of ways, limitations, if any, of records.

The purchase price recited above was paid from mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its J. Harris Development Corp. President, who is authorized to execute this conveyance, hereto set its signature and seal.

this the 27th day of February LABAMA ICEI HAR 18 AH 8: 14 Per 1/50 1/50 Becky Harris

STATE OF ALABAMA

President

COUNTY OF

the undersigned

ned CF PROBATE -150

a Notary Public in and for said County, in said State,

South the Fr

hereby certify that Jack D. Harris

President of J. Harris Development Corporation , As a corporation, is signed whose name as to the foregoing conveyance, and who is known to me, acknowledged before me on this that that, being informed of the contents of the conveyance, he, as such officer and with full authority; extended the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

27th

Form A. St. Cherry

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