STATE OF ALABAMA ) SHELBY COUNTY

ASSIGNMENT

19810317000029730 1/3 \$.00 Shelby Chty Judge of Probate, AL

03/17/1981 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that in consideration of One Dollar (\$1.00) in hand paid by William M. Humphries, as President of Cebu, Inc., to Michael D. Humphries as President of Robin Homes, Inc., the receipt and sufficiency of which is hereby acknowledged, the undersigned, Robin Homes, Inc., does herewith assign to Cebu, Inc., all its rights and interest in that certain portion of its option to purchase real estate as set out herein below, including the right to place 12,000 gallons of sewage per day in the private treatment system serving this property.

The property made the subject to this Assignment of option to purchase is located in Shelby County, Alabama, and is more: particularly set out in Exhibit "A" attached hereto and incomporated herein.

Robin Homes, Inc. acquired the right or option to purchase the real property set out in Exhibit "A" from D. W. Humphries Construction and Development Company, Inc. on August 20, 1980, in that certain Agreement executed by Robin Homes, Inc. and D. W. Humphries Construction and Development Company, Inc. and recorded in Book 37, Page 336 in the Office of the Judge of Probate of Shelby County, Alabama.

This Assignment to Cebu, Inc. covers all rights Robin Homes, Inc. has in the property described in Exhibit "A" by virtue of the Agreement recorded in said Book 37, Page 336 in the Shelby County Probate Office.

Dated this 4 day of March, 1981.

ROBIN HOMES, INC.

By: MICHAEL D. HUMPHRIES

President

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STATE OF ALABAMA )
SHELBY COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Michael D. Humphries, whose name as President of Robin Homes, Inc., a corporation, is signed to the foregoing Assignment, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

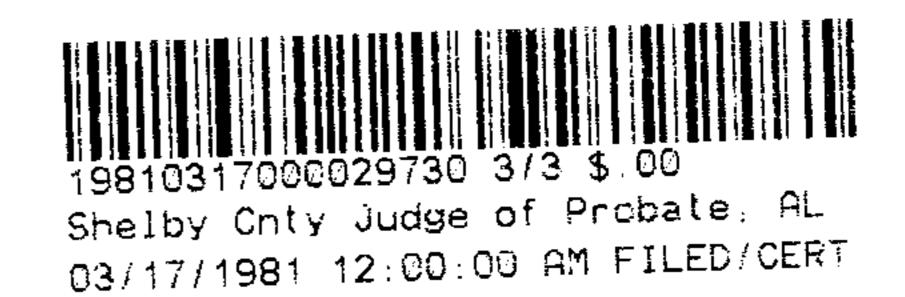
Given under my hand and official seal this the day of March, 1981.

Notary Public

19810317000029730 2/3 \$ 00

Shelb/ Cnty Judge of Probate: AL 03/17/1981 12:00:00 AM FILED/CERT

EMBIT "A"



A parcel of land locates in the North 1/2 of the Morthwest 1/4 of Section 1, Township 20 South Range 1 West, Shelby County, Alabama, more particularly described as follows: Commence at the Northwest corner of the Northeast 1/4 of the Northwest 1/4 or said Section 1; thence in an Easterly direction, along the North line of said Section 1, a distance of 33.48 feet to the Point of Beginning; thence continue along last described course a distance of 284.56 feet; thence 100 degrees 16 minutes 20 seconds right, in a Southwesterly direction, a distance of 276.19 feet; thence 34 degrees 25 minutes 30 seconds right, in a Southwesterly direction, a distance of 262.37 feet to a point on the Northeasterly Right of Way Line of North Chandalar Drive, said point being on a curve to the right, said curve having a radius of 610.41 feet and a central angle of 3 degrees 17 minutes 14 seconds; thence 86 degrees 42 minutes 46 seconds right, to tangent of said curve; thence along arc of said curve, along said Right of Way Line, in a Northwesterly direction, a distance of 35.02 feet to end of said curve; thence continue along said Right of Way Line, in a Northwesterly direction, a distance of , 215.0 feet to the beginning of a curve to the left, said curve having a radius of 195.61 feet and a central angle of 8 degrees 49 minutes 19 seconds; thence along arc of said curve, in a We Northwesterly direction, a distance of 30.12 feet to end of z said curve; thence 98 degrees 49 minutes 19 seconds right. from tangent of said curve, in a Northeasterly direction, a aistance of 122.31 feet; thence 17 degrees 12 minutes 45 seconds left, in a Northeasterly direction, a distance of 108.19 feet; thence 17 degrees 12 minutes 45 seconds left, in a Northeasterly direction, a distance of 82.08 feet to the Point of Beginning. Said parcel contains 2.77 Acres.

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