(Name) First Real Estate Corporation of Alabama (Address) P.O. Box 9. Pelham. Alabama 35124



Lanava Tille. inc. Highway 31 South at Valley date Road

Tong Figure 12 7 5030 39

P O Box 689 Pulham, Alabama 35124 The state of the trailing



Corporation Form Warranty Deed

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS.

COUNTY OF SHELBY

That in consideration of Nine thousand, seven hundred and no/1.00----

to the undersigned grantor. J. Harri: Development Corporation

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Burnett Building Services, Inc

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

Shelby Count

Alabama, to-wit:

Shelby Cnty Judge of Probate, AL 03/13/1981 00:00:00 FILED/CERTIFIED

Lot 7, according to the survey of Dearing Downs, Third Addition, as recorded in Map Book 8, Page 15 in the Probate Office of Shelby County, Alabama. Situated in the Town of Helena, Shelby County, Alabama.

Subject to easement, set back lines, right of ways, limitations, if any, of

records.

PAGE

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TO HAVE AND TO HOLD. To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its J. Harris Development Corp. President, who is authorized to execute this conveyance, hereto set its signature and seal.

this the27t	thday of	February	::0:	19_81	
ATTEST:	71				
Becky Harris	stani	Secretary	8: 07 By	7 7 7	
STATE OF	ALABAMA	The Fill of State of the State	منگر مراه شکه م این مراه شکه م	Jack D. Harris	President
COUNTY OF I, the	SHELBY undersigned	Dred.	10.00 1.50 1008	Notary Fublic in and for sa	uid County, in said State,
hereby certify the	at Jack D.	*	12.30		
whose name as to the foregoing	Presidence, and	dent of J. Harris l d who is known to ma	evelopmer e, acknowle	nt Corporation dend before me oughis d	, a corporation, is signed ay that, being informed

Given under my hand and official seal, this the

27th

of the contents of the conveyance, he, as such officer and with full authority, Axeculad the same voluntarily for

, 1981

ODOM, MAY & DeBUYS, ATTORNEYS

and as the act of said corporation.

BIRMING AMIL, ALABAMA