This instrument was prepared by (Neme) First Real Estate Corporation of Alabama (Address) P.O. Box 9. Pelham,

Trush orm furnished by:

Cahaba Tille. Inc.

Highway 31 South at Valleydale Boad P O Bc+ 689

Pelham Alabama 35124 Tele: 1. one 988 5600



STATE OF ALABAMA

Alabama 35124

Corporation Form Warranty Deed

KNOW ALL MEN BY THESE PRESENTS.

Shelby Cnty Judge of Probate, AL

SHELBY

- DOLLARS. That in consideration of Eleven thousand, four hundred and no/1.00-----

J. Harris Development Corporation to the undersigned grantor.

a corporation

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(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged. the said GRANTOR does by these presents, grant, bargain, sell and convey unto Burnett Building Services, Inc.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

03/13/1981 00:00:00 FILED/CERTIFIED Lot 30, according to the survey of Dearing Downs, Third Addition as recorded in Map Book 8, Page 15 in the Probate Office of Shelby County, Alabama. Situated in the Town of Helena, Shelby County, Alabama.

Subject to easement, set back lines, rights of ways, limitations, if any, of records.

PAGE (U BOOK

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and

| | , warrant and defeated | | aid GRANT | EE, his, her or their | heirs, executors and assigns |
|----------------|------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------------------------------------------|
| | | F, the said GRANTOI yance, hereto set its si | • | | ent Corp. President, who is |
| this the | 27 day of _ | February | ر من المراكب المراكبة المراكبة | 19_81_ | |
| ATTEST | Marra | STATE OF ALA. SHELL I CERTIFY TH | 18 CU. | | |
| | Harris | Secretary | By | ack 11. Han | 760/ |
| STATE OF | ALABAMA | 1381 MAR 1,3 AM | | Jack D. Harris | President |
| COUNTY OF | | ~ ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | 1150 | Notary Public in and | for said County, in said State, |
| hereby certify | | D. Harris | والمناهدي والمهادية والمناهد والمناهد والمناهدي والمناهد والهاز والمناهد | | |
| of the coater | oing conveyance, a | mident of J. Harris and who is Lnown to a nee, he, as such office | ne, acknowl | edged before me on i | his day that, being informed ted the same voluntarily for |

Given under my hand and official seal, this the

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