V Gil C. Steindorff, Exchange National Bank of Birmingham,

(Name).....

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P O Box C-229, Birmingham, Alabama 35201

Shows Birmingham, Alabama

19810312000028250 Pg 1/2 .00 Shelby Cnty Judge of Probate, AL

03/12/1981 00:00:00 FILED/CERTIFIED

MOKTGAGE-

STATE OF ALABAMA
COUNTY Jefferson

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Par Development Co., Inc

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to Exchange National Bank of Birmingham, a National Banking Association, located 2020 Fifth Avenue, North, Birmingham, Alabama

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors, Par Development Co., Inc.

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in

Shelby

Lots 11, 12, 13, 14 and 18, according to the survey of Parkside Subdivision as recorded in Map Book 7, Page 136 in the Probate Office of Shelby County, Alabama

EXCHANGE NATIONAL BANK OF BIRMINGHA
P. O. BOX C - 229
BIRMINGHAM, ALABAMA 35201

To Have And to field the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or
assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee
may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to
keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and
reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee,
as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee;
and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's
own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended
by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the
debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a weck for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon: Third, to the payment of said indelatiness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected impond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

1N WITNESS WHEREOF the undersigned Co., Inc	Michael D. Green, as President of Par	Development
	scal, this 10th day of March	, 19 81
	Par Development Co., Inc.	(SEAL)
Mata Tax 45.00 Mis 3 All Still Co.	By: \ Muhaf Line	(SEAL)
Jana 1.00	Michael D. Green, Its Presid	lent(SEAL)
THE STATE of ULGE OF PROBATE	19810312000028250 Pg 2. Shelby Cnty Judge of Pi 03/12/1981 00:00:00 FI	robate, AL LED/CERTIFIED
hereby certify that	, a Notary Public in and for said	1 County, in Said State
whose name signed to the foregoing converge that being informed of the contents of the converge Given under my hand and official seal this		
THE STATE of Alabama		
Jefferson COUNTY 1,	y f , a Notary Public in and for said	d County, in said State
hereby certify that Michael D. Green		
being informed of the contents of such convey for and as the act of said corporation.  Given under my hand and official seal, this		e me, on this day that
My commission expires /-/(84		THOUSE THE
COMAL RANK OF BIRMINGH CO., Inc.  WAL BAINK DEED		OF BERNINGHAM  2.9  35.201
TO TO STANFORM TO TO STANFORM TO		O. B.C. O. B.C. O. C.