

STATE OF ALABAMA )

JEFFERSON COUNTY )

19810312000028130 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
03/12/1981 12:00:00 AM FILED/CERT

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That Iron and Steel Credit Union, a corporation, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, does hereby convey and quit claim unto Robert Hodgens and wife, Ruby Hodgens, their heirs and assigns, all right, title, interest, claim or demand whatsoever it may have acquired through or by a certain mortgage dated November 29, 1978 and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Book 385, Page 917, to the premises described as follows:

BOOK 385 PAGE 917

Part of the E 1/2 of the SE 1/4 of the NW 1/4 of Section 1, Township 20 South, Range 2 West, being more particularly described as follows: Commence at the NE corner of the SE 1/4 of the NW 1/4, Section 1, Township 20 South, Range 2 West, thence run Southerly along the East Line of said 1/4-1/4 section for 990.69 feet to the point of beginning, thence 90 degrees 15 minutes 14 seconds right and run Westerly for 647.69 feet; thence 90 degrees 30 minutes 14 seconds left and run Southerly for 330.48 feet to a point on the South line of said 1/4-1/4 Section; thence 89 degrees 31 minutes 00 seconds left and run Easterly along the South line of said 1/4-1/4 section for 646.25 feet to the SE corner of said 1/4-1/4 Section; thence 90 degrees 14 minutes 00 seconds left and run Northerly along the East line of said 1/4-1/4 section for 330.24 feet to the point of beginning.

This release shall in no manner effect the said mortgage as to the remainder of the premises described therein and not hereby specifically released or released by other instruments heretofore executed.

Witness my hand and seal this the 12 day of February,

1981.

By:

Robert Hodgens  
Iron and Steel Credit Union, a corporation

*Mark R. [unclear]*  
*Shelby County, Alabama*

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, Will R. Forster, a Notary Public in and for said County in said State, hereby certify that James H. Smith whose name as attorney in fact for Iron and Steel Credit Union, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents, he in his capacity as such attorney in fact, executed the same voluntarily on the day and year the same bears date.

Give under my hand and seal this the 27<sup>th</sup> day of February, 1981.

19810312000028130 2/2 \$.00  
Shelby Cnty Judge of Probate, AL  
03/12/1981 12:00:00 AM FILED/CERT

Will R. Forster  
NOTARY PUBLIC

FILED IN ALA. JEFFERSON CO.  
PROBATE DEPT.  
FILED

1981 MAR 12 AM 8:40

Rec 3.00  
Jud 1.00  
4.00

James H. Smith, Jr.  
JUDGE OF PROBATE

39 MAR 553  
BOOK