

STATE OF ALABAMA }
Shelby }
JEFFERSON COUNTY }

KNOW ALL MEN BY THESE PRESENTS, that ³¹⁷ City Federal Savings & Loan Association

FOR AND IN CONSIDERATION of the sum of \$ 6,000.00 /to the principal of loan 618104, the receipt of which is hereby acknowledged, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION does hereby release and discharge the following described property, viz:

A tract of land situated in the NW 1/4 of the NE 1/4 of Section 5, Township 18 South, Range 1 East, Shelby County, Alabama, being more particularly described as follows:

Begin at the NW corner of the NW 1/4 of the NE 1/4 of Section 5, Township 18 South, Range 1 East, Shelby County, Alabama, and run in an Easterly direction along the North line of said 1/4-1/4 Section a distance of 100.00 feet to a point; thence turn an interior angle of 97 15' 55" and run to the right in a Southerly direction a distance of 765.56 feet to a point; thence turn an interior angle of 108 17' 15" and run to the right in a Southwesterly direction a distance of 210.00 feet to a point on the West line of the NW 1/4 of the NE 1/4 of Section 5; thence turn an interior angle of 64 56' 50" and run to the right in a Northerly direction along the Westerly line of said 1/4-1/4 Section a distance of 850.00 feet to the point of beginning; containing 2.73 acres, more or less.

from the lien and operation of that certain mortgage executed by Ronnie Harold Handley and Peggy G Handley to Cobbs, Allen & Hall Mortgage Company

in the original amount of \$ 19,950.00, under date of January 30, 1975 which said

mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Book 344, Page 200; and assigned to City Federal Savings & Loan Assoc., said assignment recorded in Book 10, Page 448 in the Probate Office of Shelby County, Alabama.

It is understood and agreed that this release shall not alter, affect or impair the lien of said mortgage as to the property therein described and not hereby expressly released.

IN WITNESS WHEREOF, City Federal Savings and Loan Association has caused these presents to be

executed this 22nd day of January, 19 81

19810309000026850 1/1 \$.00
Shelby Cnty Judge of Probate, AL
03/09/1981 12:00:00 AM FILED/CERT

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

By

Its

Vice President

ATTEST:

Asst. Secretary

STATE OF ALABAMA }
JEFFERSON COUNTY }

I, the undersigned, a Notary Public in and for said County, in said

State, hereby certify that Shirley B Woods, whose name as Vice President of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and seal this the 22nd day of January, 19 81

Notary Public