

PARTIAL RELEASE FROM LIEN OF MORTGAGE

STATE OF ALABAMA)
)
 MADISON COUNTY)

FOR VALUE RECEIVED, the undersigned does hereby release the hereinafter described property from the lien of that certain mortgage executed by Eugene M. McLain and wife, Geraldine P. McLain

to The Bank of Huntsville

dated March 24, , 1978 ,

and filed , 19 , in the Probate Office of ~~XXXXXX~~ Shelby County, Alabama, in Mortgage Book 376 , at page 162 ; and, for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby REMISE, RELEASE, QUITCLAIM, AND CONVEY unto Eugene M. McLain and wife, Geraldine P. McLain all of the right, title and interest of the undersigned in and to the following described property in Madison County, Alabama, to-wit:

All that part of the SE $\frac{1}{4}$ of Section 13, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as beginning at a point which is located North 88 deg. 06 min. West 999.76 feet and North 14 deg. 38 min. East 288.0 feet from the South-east corner of said Section 13; thence from the point of beginning South 88 deg. 06 min. West 42.8 feet to a point on the East margin of Interstate Highway 65; thence along the East margin of said Interstate Highway No. 65 run North 19 deg. 20 min. East 750.17 feet to a point; thence South 87 deg. 24 min. East 186.0 feet to a point on the West margin of a County Road; thence along the West margin of said County Road South 28 deg. 51 min. West 796.65 feet to the point of beginning; being situated in Shelby County, AL. Subject to a 50'

BUT IT IS EXPRESSLY UNDERSTOOD AND AGREED that this release easement for shall in no wise, and to no extent whatever, affect the lien of gas line. said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, the undersigned has caused its name to be subscribed hereto and its corporate seal affixed by its proper officers who are thereunto duly authorized, all on this 19th day of February , 19 81.

ATTEST:

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

Rec. 150
 Filed 1/10
 250

1981 MAR -6 PM 8:04

THE BANK OF HUNTSVILLE

By

Its

STATE OF ALABAMA
 COUNTY OF MADISON



I, the undersigned Notary Public in and for said County in said State, hereby certify that whose name as of

is signed to the foregoing release and conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of this release and conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 19 day of

February, 1981

Notary Public

This instrument prepared by
 Forest D. Herrington, Attorney
 BEIL, RICHARDSON & HERFINGTON, P.A.
 P. O. Box 2008
 Huntsville, AL 35894

Commission Expires 8-6-82

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