

ASSIGNMENT

STATE OF ALABAMA:
COUNTY OF JEFFERSON:

FOR VALUE RECEIVED, the undersigned SERVICE CORPORATION OF ALABAMA, INC., a Corporation, does hereby grant, bargain, sell, convey, assign and deliver unto CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, its successors and assigns, without recourse on the undersigned, that certain mortgage executed by Sterling T. Stoops and Susan J. Stoops to Service Corporation of Alabama, Inc., in the principal sum of \$ 15,174. -- dated the 9th day of February, 19 81, and filed for record on the 16th day of February, 1981, in the Probate Office of Shelby County, Alabama, in Real Volume 409, Page 231 926, together with the debt secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said SERVICE CORPORATION OF ALABAMA, INC., has caused this instrument to be executed in its name by Roger Massey, its Sr. Vice President, and its corporate seal to be hereto affixed and attested by Emmett C. Gardner, its Secretary, both of whom are thereunto duly authorized, this 4th day of March, 19 81.

SERVICE CORPORATION OF ALABAMA, INC.

Attest:

Secretary

BY:

Roger Massey
Its Sr. Vice President

1981 MAR -6 PM 8:25

Emmett C. Gardner
JUDGE OF PROBATE

Rec. 1.50
Sub. 1.00
2.50

STATE OF ALABAMA:
COUNTY OF JEFFERSON:

19810306000025700 1/1 \$1.00
Shelby Cnty Judge of Probate, AL
03/06/1981 12:00:00 AM FILED/CERT

I, the undersigned, a Notary Public, State at Large, in said State, hereby certify that Roger Massey whose name as Sr. Vice President of the Service Corporation of Alabama, Inc., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 4th day of March, 19 81.

Belle A. Maddox
Notary Public 5-6-81

Commission exp.

This instrument prepared by Kathy Rawls, Service Corporation of Alabama, Inc., 2030-2nd Avenue North, Birmingham, Alabama, 35203.