

221

STATE OF ALABAMA )  
JEFFERSON COUNTY )

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Birmingham Federal Savings & Loan Assoc. does hereby grant, bargain, sell, convey, assign and deliver unto Central Bank of Birmingham, as Trustee under Trust Indenture, dated as of October 1, 1980, with Alabama Housing Finance Authority (hereinafter called Trustee), that certain mortgage executed by Joe A. Ponder and Adriana W. Ponder to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 409, page 170 and corrected mortgage recorded in Mortgage Book 409, page 802, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 3rd day of March, 1981.

39 PAGE 754  
BOOK

ATTEST:

George H. Townsend, III  
BY: George H. Townsend, III  
Its Assistant Secretary

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

Philip R. Webb  
BY: Philip R. Webb  
Its Assistant Vice President

19810305000025580 1/1 \$ .00  
Shelby Cnty Judge of Probate, AL  
03/05/1981 12:00:00 AM FILED/CERT

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Philip R. Webb, whose name as Assistant Vice-President of Birmingham Federal Savings and Loan Association, a Savings and Loan Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Association.

Given under my hand and official seal this 3rd day of March, 1981.

My Commission Expires:  
5/26/84  
NOTARY PUBLIC

Larry J. Rayfield  
LARRY J. RAYFIELD  
NOTARY PUBLIC

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

5745B

1981 MAR -5 AM 8:59

716295-4

Thomas A. Shanklin, Jr.  
JUDGE OF PROBATE

Rec. 1.50  
Ind. 1.00  
2.50

Bham 700 S. 20th St.  
511 20th St.  
25222