



STATE OF ALABAMA)
COUNTY OF SHELBY)

238

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Riverchase Office Plaza Company

in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, does hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain, and
the right to permit other corporations and persons to construct, install, operate
and maintain, along routes to be selected by the grantee, (generally shown cross-
hatched on the attached drawing) its successors or assigns, all poles, wires, con-
duits, cables, trans closures and other appliances and facilities useful or necessary
in connection therewith for the overhead and underground transmission and distribu-
tion of electric power and for the overhead and underground communication service,
upon, over, under and across the following described land, situated in

Shelby County, Alabama:

A parcel of land in the west ½ of the Southwest ¼ of Section 19, Township 19 South, Range 2 West more particularly described as follows: Commence at the southwest corner of Section 19, Township 19 South, Range 2 West and run north along the west line 1631.08 ft., thence 90 degrees right (east) 1003.63 ft., thence southerly along the west right-of-way of Parkway Lake Drive 315 ft. for a point of beginning; thence 79 degrees right 440 ft., thence 90 degrees left 10 ft.; thence 90 degrees left 435 ft. to the west right-of-way of Parkway Lake Drive; thence north along Parkway Lake Drive 10 ft., more or less to the point of beginning.

The purpose of this instrument is to correct that certain right-of-way easement recorded in Deed Book 322, page 667 in the Probate Court records for Jefferson County, Alabama, in which the description was incorrectly given as follows:

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BOOK 331 PAGE 508

A parcel of land in the west 1/2 of the Southwest 1/4 of Section 19, Township 19 South, Range 2 West, more particularly described as follows. Commence at the southwest corner of Section 19, Township 19 South, Range 2 West and run north along the west line 1631.08 ft.; thence 90 degrees right (east) 1003.63 ft.; thence southerly along the west right-of-way of Parkway Lake Drive 320 ft. for a point of beginning; thence 103 degrees right 475 ft.; thence 90 degrees left 50 ft.; thence 90 degrees left 470 ft. to the west right-of-way of Parkway Lane Drive; thence north along Parkway Lane Drive 50 ft., more or less to the point of beginning.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Riverchase Office Plaza Company has caused this instrument to be executed in its name by James D. Davenport as General Partner on this the 4 day of March, 1981.

WITNESS:
Eric Calkin

RIVERCHASE OFFICE PLAZA COMPANY

A General Partnership
By [Signature]

A General Partner

STATE OF ALABAMA

COUNTY OF

Jefferson

I, John H. Humber, a Notary Public in and for said

County in said State, hereby certify that

James D. Davenport

, whose name _____ as General partner of

Purchase Office Plaza Company

is signed to the foregoing

instrument and who is known to me, acknowledged before me on

this day that, being informed of the contents of the instrument

he as such General partner and with full authority

executed the same voluntarily for and as the act of said

General partnership

Given under my hand and official seal, this the

4th

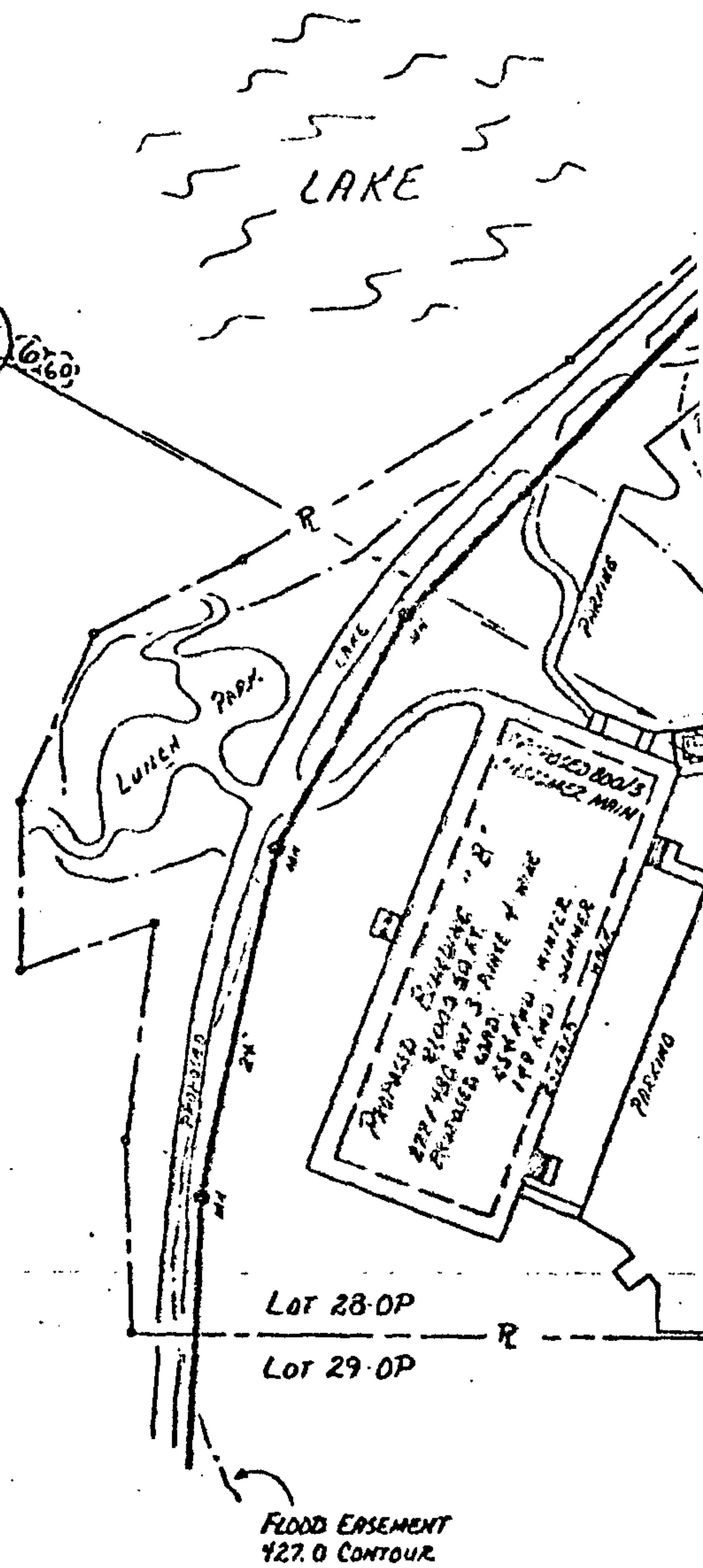
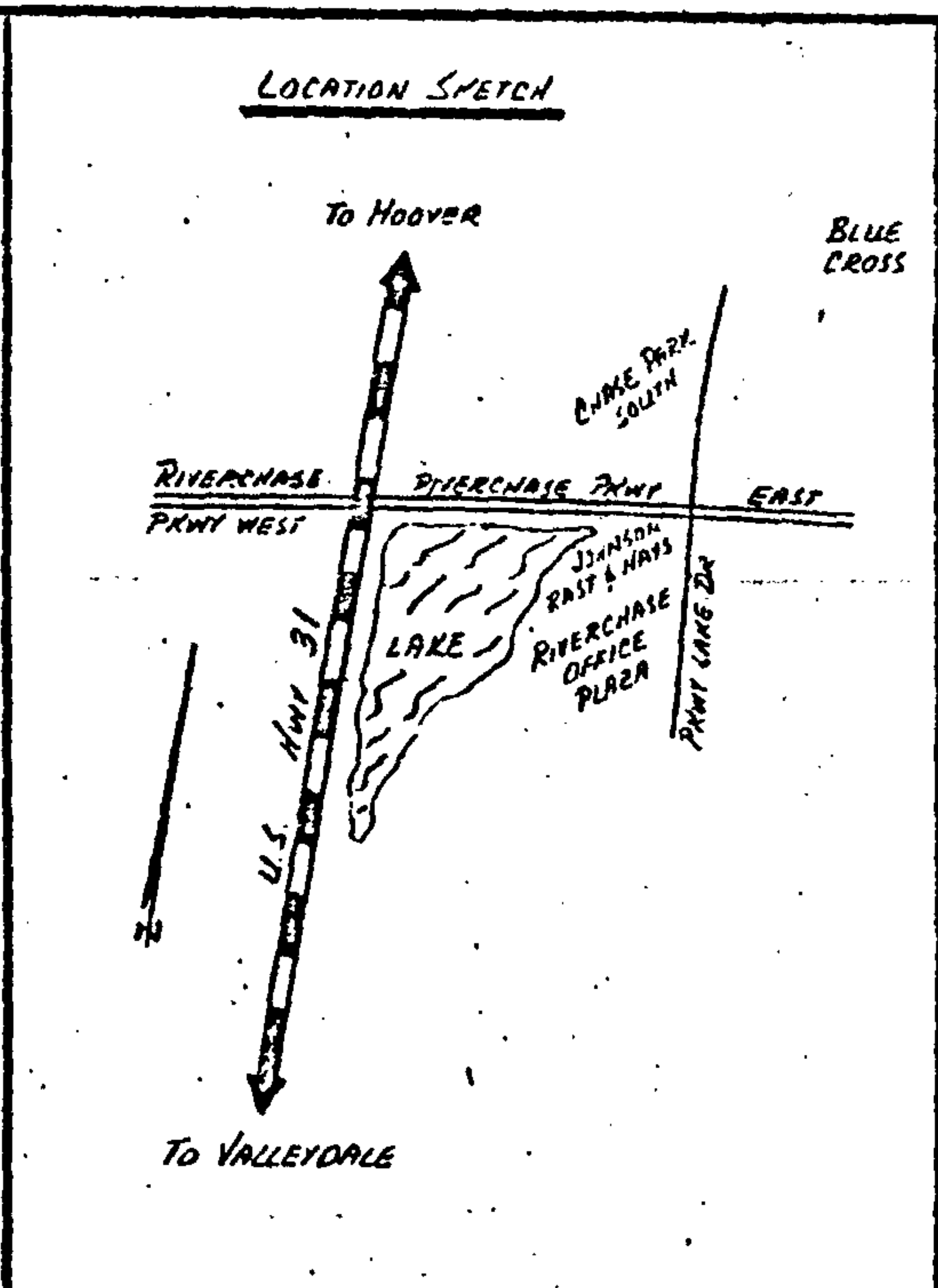
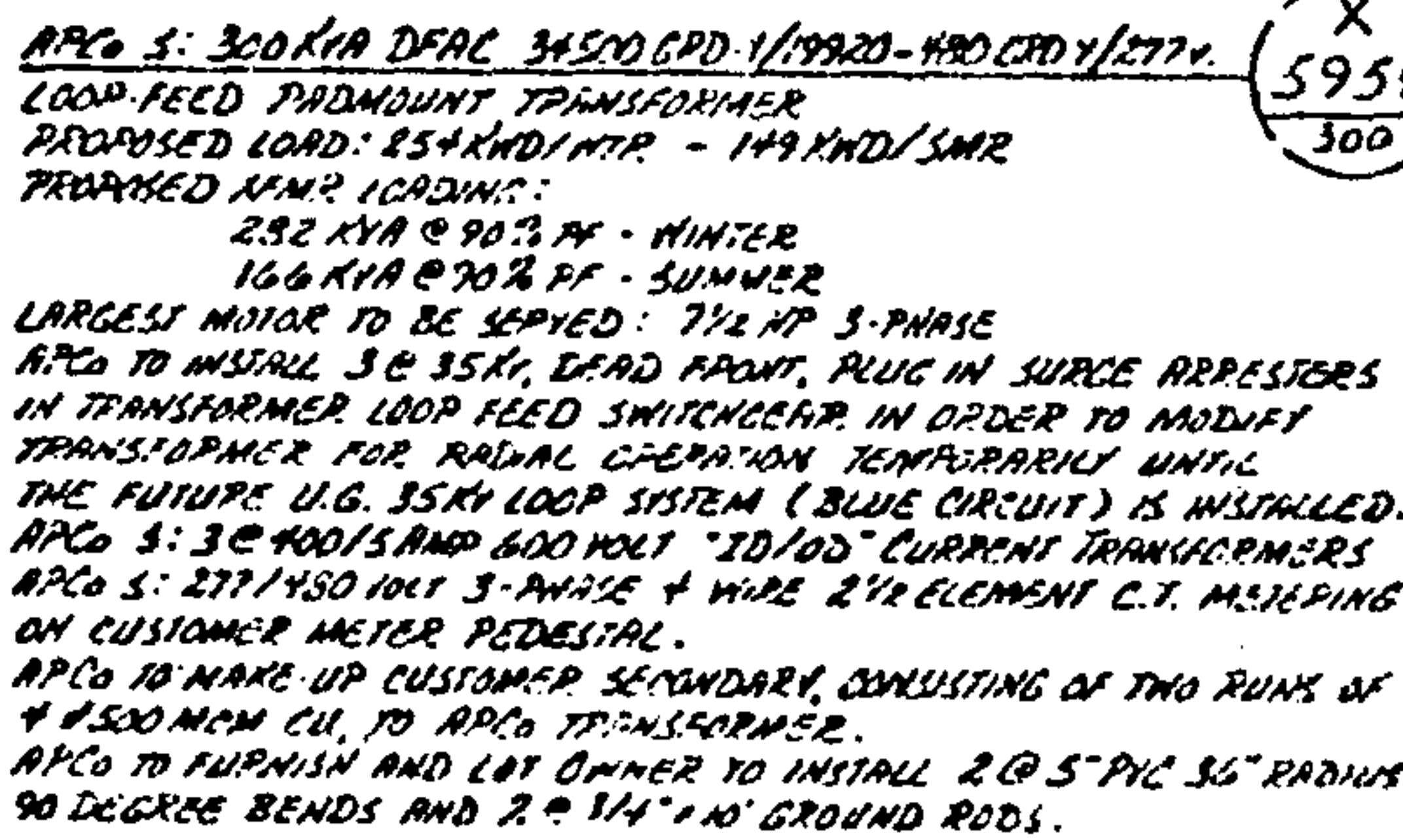
day of

March

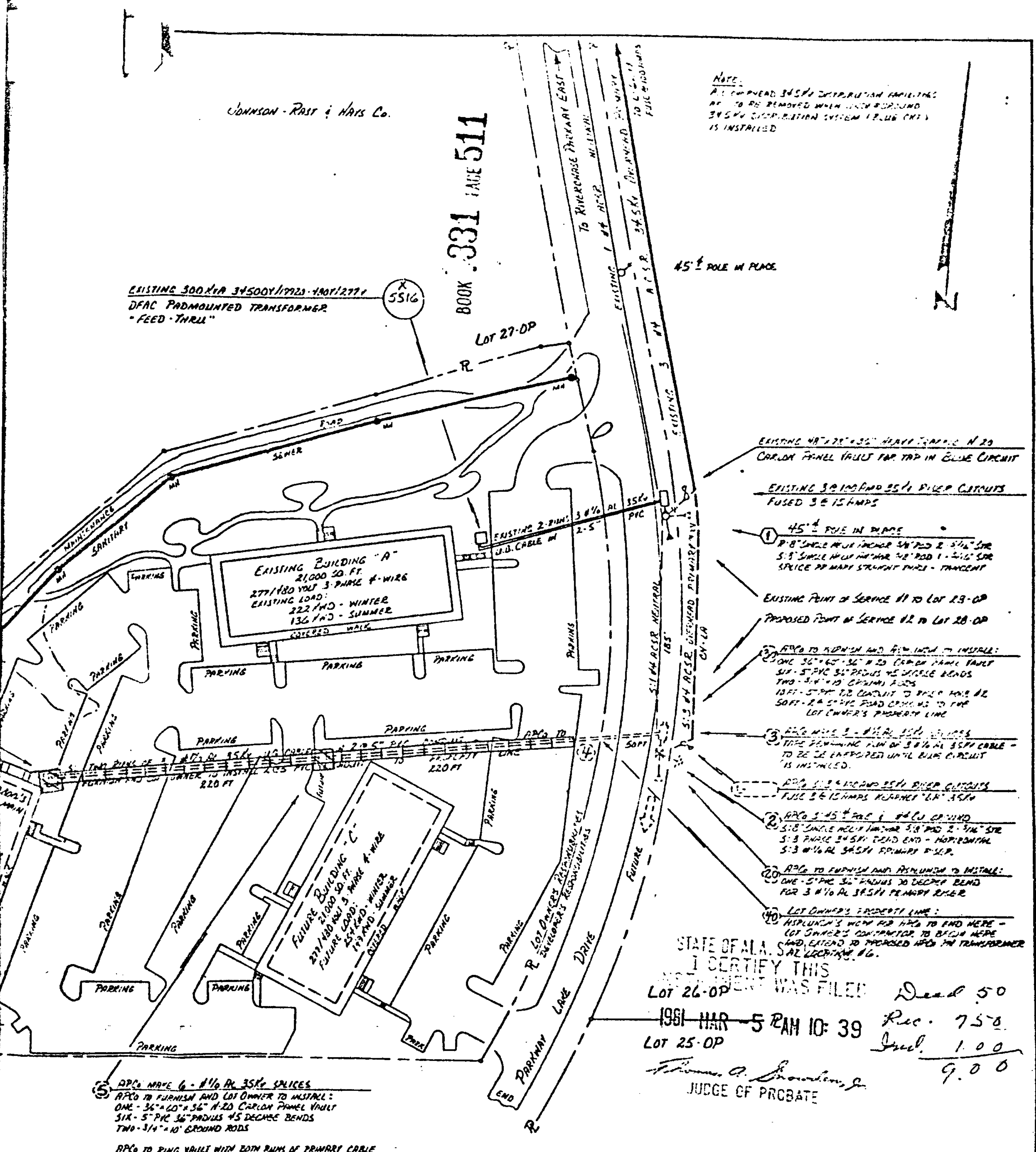
, 1981.

John H. Humber
Notary Public

Return to
Richard Coggins
P.O. Box 2641
Birmingham 35291



RUN	RUN LENGTH	PUMP FEET
3-5	270 FT	3
5-6	220 FT	3



NOTE:
ALL OVERHEAD 35KV DISTRIBUTION FACILITIES
ARE TO BE REMOVED WHEN UNDERGROUND
35KV DISTRIBUTION SYSTEM (BLUE CRT) IS INSTALLED

45' POLE IN PLACE

EXISTING 48\"/>

EXISTING 30\"/>

45' POLE IN PLACE
P-8\"/>

EXISTING POINT OF SERVICE #1 TO LOT 23-OP
PROPOSED POINT OF SERVICE #2 TO LOT 28-OP

APCO TO FURNISH AND LOT OWNER TO INSTALL:
ONE 36\"/>

APCO WIRE 3 - 1\"/>

APCO 30\"/>

APCO 3 - 45' POLE 1 - 4\"/>

APCO TO FURNISH AND ASPH/UM TO INSTALL:
ONE 5\"/>

LOT OWNER'S PROPERTY LINE:
HSP/UM'S WORK FOR APCO TO END HERE -
LOT OWNER'S CONTRACTOR TO BEGIN HERE
AND EXTEND TO PROPOSED APCO 1\"/>

STATE OF ALA. SHERIFF
I CERTIFY THIS
NOTICE WAS FILED
Lot 26-OP
1981 MAR 5 2AM 10:39
Lot 25-OP
JUDGE OF PROBATE

APCO WIRE 6 - 1\"/>

CABLE DATA

RUN LENGTH	PULLED FROM	PULLING TENSION	MINIMUM PULLING TENSION	SIDEWALL PRESSURE	MAXIMUM SIDEWALL PRESSURE
270 FT	3/5	655 LBS	1800 LBS	131 LBS/FT	300 LBS/FT
220 FT	5	547 LBS	1800 LBS	109 LBS/FT	300 LBS/FT

1. APCO TO BILL HARRIS - EQUITABLE JOINT VENTURE \$ 189.20 PER PREVIOUSLY SUBMITTED & APPROVED BILLING ESTIMATES.
2. APCO TO BILL DAYENPART COMPANIES, INC. \$ 19,026.88 PER PREVIOUSLY SUBMITTED & APPROVED BILLING ESTIMATES.

ALABASTER 35KV DISTRIBUTION SYSTEM
APCO MAP REF: D-71345 SHEET #47
SECTION: 19 TOWNSHIP: 19 SOUTH RANGE: 2 WEST

ALABAMA POWER COMPANY	
JOB	ALABASTER 35KV DISTRIBUTION SYSTEM
DETAIL	PROVIDE 270' & 220' UNDERGROUND (WHITE - BLUE) 8" RIVERBORO UNDER PAVEMENT - UNDERPIT CONTAINERS
SCALE	1" = 50' 1" = 100' 1" = 200' 1" = 400' 1" = 800'
SHEET 1 OF 1 SHEETS	SUPERSEDES NONE
C- BD - 13929	

DRAWN	DLB/NUM	CHECKED	DLB/NUM	TRACED	DLB/NUM
APPROVED	RR/MORE	DATE	2-16-72	APPROVED	DATE