

This instrument was prepared by

(Name) Bruce L. Gordon, Attorney at Law

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Shelby Cnty Judge of Probate, AL
03/04/1981 00:00:00 FILED/CERTIFIED

(Address) 1500 City National Bank Building, Birmingham, Alabama 35203

Form 1-1-7 Rev. 8-70

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Fifty-Seven Thousand Five Hundred and No/100 (\$57,500.00)

to the undersigned grantor, H. WALKER & ASSOCIATES, INC. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

DOUGLAS L. COX and wife, PAULA M. COX

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama, to-wit:

Lot 2 in Block 2, according to the survey of Hamlet, as recorded in Map Book
8, Page 34, in the Probate Office of Shelby County, Alabama.

Subject to easements, restrictions and rights-of-way of record.

The entire purchase price was paid from the proceeds of a mortgage loan,
closed simultaneously herewith.

BOOK 331 PAGE 491

STATE OF ALABAMA, SHELBY CO.
I CERTIFY THIS
WARRANTY DEED WAS FILED

1981 MAR -4 AM 9:08

Rec. 158

Thomas A. Shaver, Jr. Ind. 1-1-2
JUDGE OF PROBATE 2.500

Security 410-385

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and
its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Harold R. Walker
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 27th day of February 19 81

ATTEST:

H. WALKER & ASSOCIATES, INC.

By *Harold R. Walker*
Harold R. Walker President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned a Notary Public in and for said County in said
State, hereby certify that Harold R. Walker
whose name as President of H. WALKER & ASSOCIATES, INC.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 27th day of February 19 81

Bruce Gordon
Notary Public