

177  
PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned  
CENTRAL STATE BANK, a corporation, does hereby release and discharge from the  
lien of that certain mortgage recorded in Mortgage Book 407 on page 399  
in the office of the Probate Judge of Shelby County, Alabama, a part only of the  
real estate therein described, which part so released is hereby specifically  
described as follows, viz:

Lot 11, in Block 27, according to J. H. Dunstan's Map of the Town of  
Calera, Alabama. Situated in Shelby County, Alabama.

Also, included in this Release will be the 1970, 60 X 12, Viceroy  
Mobile Home, Serial #3081, which was a part of above recorded  
Mortgage.

The said mortgage and the lien thereof shall, as to all property therein  
described other than that hereby expressly released, be and remain unimpaired  
and in full force according to its tenor and effect.

IN WITNESS WHEREOF, CENTRAL STATE BANK, a corporation, has caused these presents  
to be executed for it and in its name and behalf by Joe L. Ball, its  
Executive Vice President, and attested and its corporate seal affixed, this 28th day  
of February

ATTEST:

1981 MAR -4 AM 8:51  
RECORDED  
INDEXED  
FILED

CENTRAL STATE BANK

By

Joe L. Ball

Its Executive Vice President

STATE OF ALABAMA

SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby  
certify that Joe L. Ball whose name as Executive Vice President  
of CENTRAL STATE BANK, a corporation, is signed to the foregoing release, and who is  
known to me, acknowledged before me on this day that, being informed of the contents  
of the release, he, as such officer, and with full authority, executed the same  
voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 28th day of February, 1981

Janice E. Collier  
Notary Public  
My Comm. Exp. July 1, 1982  
Bonded by Western Surety Company