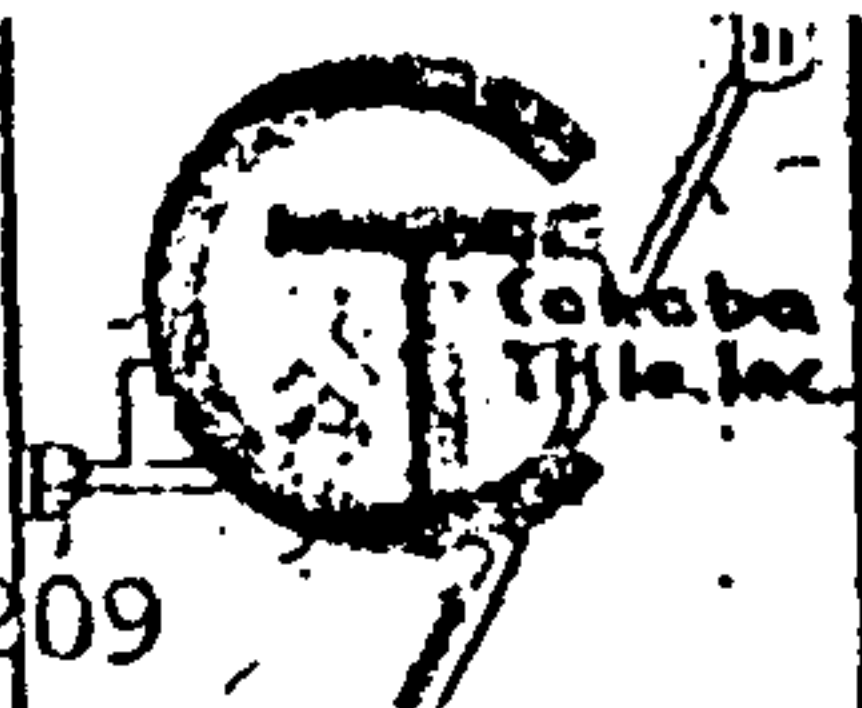


This instrument was prepared by

THIS FORM FURNISHED BY

(Name) William Halbrooks
Suite 820 One Ind. Bldg.
(Address) Birmingham, AL 35209



Alabama Title, Inc.

Highway 31 South at Valleydale Road
P O Box 689

Pelham, Alabama 35124
Telephone 988-5600

AGENT FC
ST PAULI

SEND TAX: W.J. LESTER

2242 Capri Dr.

B'ham, AL 35226

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Thousand Five Hundred and No/100 DOLLAR
and the assumption of the mortgage herewith.

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, w

Charles H. Stanley and wife, Jewell R. Stanley

(herein referred to as grantors) do grant, bargain, sell and convey unto

Thomas M. Lester, an unmarried man, and father, William J. Lester

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situate

in Shelby County, Alabama to-wit:

See Attached Exhibit "A"

Subject to:

1. Current taxes.
2. Title to all minerals within and underlying the premises,
together with all mining rights and other rights, privileges
and immunities relating thereto as recorded in Deed 96, Page 575.
3. Right of Way granted to Alabama Power Company by instrument(s)
recorded in Deed 102, Page 129.
4. Right of Way granted to South Central Bell Telephone Company
by instrument(s) recorded in Deed 312, Page 469.
5. Right of Way as granted to Plantation Pipeline Company, as recorded
in Deed 113, Page 64; Deed 143, Page 489 and Deed 253, Page 381.
6. Right of Way for road purposes granted to Shelby County, by
instrument recorded in Deed 135, Page 118.



19810302000024060 Pg 1/2 .00
Shelby Cnty Judge of Probate, AL
03/02/1981 00:00:00 FILED/CERTIFIED

And as further consideration the grantee herein expressly assume and promise
to pay that certain mortgage to Hortense L. Jones recorded in Mortgage Vol.
388, page 70 and corrected in Mtg. Vol. 407, page 867 in said Probate Office
according to the terms and conditions of said mortgage and the indebtedness
thereby secured.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent
remainder and right of reversion.

And I (we) do for ~~myself~~ (ourselves) and for ~~my~~ (our) heirs, executors, and administrators covenant with the said GRANTEES
their heirs and assigns, that ~~myself~~ (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances
unless otherwise noted above; that ~~myself~~ (we) have a good right to sell and convey the same as aforesaid; that ~~myself~~ (we) will and ~~my~~ (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever
against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 21st
day of February, 1981

WITNESS:

(Seal)

(Seal)

(Seal)

Charles H. Stanley

Charles H. Stanley

Jewell R. Stanley

Jewell R. Stanley

STATE OF ALABAMA

SHELBY COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State
hereby certify that Charles H. Stanley and wife, Jewell R. Stanley
whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 21st day of February, A. D., 1981

WILLIAM H. HALBROOKS

Form ALA-51

ALABAMA TITLE, INC.

1 INDEPENDENT CONTRACTOR • NOT A EMPLOYEE

William H. Halbrooks

Notary Public

Part of the SW 1/4 of SW 1/4 of Section 2, Township 20 South, Range 1 West, situated in Shelby County, Alabama, described as follows:

Commence at the Southeast corner of the SW 1/4 of the SW 1/4, Section 2, Township 20 South, Range 1 West and run North along East line of said 1/4 1/4 section, 46.0 feet to the point of beginning; thence an angle to the left of 65 degrees 00 minutes and run in a Northwesterly direction 942.07 feet to the southeasterly right of way of Chelsea to Columbiana Road; thence to the right (along the arc of a curve to the right having a radius of 1100 feet) and run in a northeasterly direction along said right of way 51.1 feet to the point of tangent of said curve; thence continue along said southeasterly right of way in a northeasterly direction 234.15 feet to the point of a curve to the left having a radius of 2,000.0 feet; thence continue along said curve 255.50 feet; thence to the right in a southeasterly direction 755.35 feet to a point on the east line of said 1/4 1/4 section; thence an angle to the right of 37 degrees 50 minutes and run south along said east line 175.5 feet to the point of beginning.

Also: Commence at the southeast corner of the SW 1/4 of the SW 1/4 and run North along the East line of said 1/4 1/4 section 221 feet to the point of beginning; thence an angle to the left of 37 degrees 50 minutes and run in a northwesterly direction 755.35 feet to a point on the southeasterly right of way of Chelsea to Columbiana Road; thence to the right and run (along the arc of a curve to the left having a radius of 2,000.0 feet) northeasterly 190.14 feet to point of tangent of said curve; thence continue along tangent in a northeasterly direction 425.39 feet to a point on the intersection of the north line of said 1/4 1/4 section; thence an angle to the right of 54 degrees 03 minutes and run east along the north line of said 1/4 1/4 section 100.10 feet; thence an angle to the right of 90 degrees 36 minutes and run south 1094.62 feet to the point of beginning.

LESS AND EXCEPT THE FOLLOWING PARCEL:

Commence at the Southeast corner of the Southwest Quarter of the Southwest Quarter of Section 2, Township 20 South, Range 1 West and run North along the East line of said quarter-quarter 1091.68 feet to a point on the Northwesterly right of way line of a 50 foot Plantation Gas Pipeline right of way, said point being the point of beginning of the parcel of land herein described; thence continue North along last named course 224.44 feet to the Northeast corner of said quarterquarter; thence left 90 degrees 36 minutes and run West along the North line of said quarter-quarter 100.09 feet to a point on the Southeasterly right of way line of Shelby County Road No. 47; thence left 54 degrees 03 minutes and run Southwesterly along said Southeasterly right of way 425.39 feet to a point of curve to the right having a radius of 2000 feet and an interior angle of 3 degrees 47 minutes 43 seconds; thence continue Southwesterly along said curve to the right 132.48 feet to a point of intersection with the Northwest right of way line of Plantation Gas Pipeline right of way; thence left 57 degrees 23 minutes 09 seconds and run Northeasterly along said Northwesterly right of way line 483.98 feet to the point of beginning.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED

1981 MAR -2 AM 10:21

Thomas A. Shivers, Jr.
JUDGE OF PROBATE

Deed 1.50
P. 300
Ind. 1.00
5:50

800. 331 PAGE 414