		·		
(Name) Courtney H. N	lason, Jr., Attori	ney at Law	19810302000023810 P	
(Address) P. O. Box 10	007, Alabaster, A	labama 35007	Shelby Cnty Judge 0 03/02/1981 00:00:00	f Probate, AL
Form 1-1-7 Rev. 8-70 CORP	ORATION FORM WARRANT		LIFE WITH REMAINDER TO	
STATE OF ALABAMA	KNOW ALL ME	N BY THESE PRESEN		ATION, Birmingham, Alabama
COUNTY OF SHELBY	}	A DI THEOLY I HEROEL	113,	
That in consideration of SIXT	TY SEVEN THOUSAND	ONE HUNDRED FIF	TY AND NO/100 (\$6	7,150.00) DOLLARS
to the undersigned grantor, (herein referred to as GRANTO said GRANTOR does by these	LANGSTON & GRIFFE OR), in hand paid by the presents, grant, bargain,	GRANTEES herein, t	INC. he receipt of which is he	a corporation, ereby acknowledged, the
	OHN E. GRIFFIN AN	ND WIFE, JACQUEL	INE W. GRIFFIN	
(herein referred to as GRANTE of them in fee simple, together situated in COUNTY OF SE	EES) for and during their with every contingent related by, STATE OF AI	emainder and right of	the death of either of the reversion, the following	em, then to the survivor g described real estate,
Lot 25, according to as recorded in Map H of Shelby County, Al	Book 7, Page 155,	in the Office of	f the Judge of Pro	•
Subject to easements	and restrictions	s of record.		
Minerals and Mining	Rights excepted.			
\$53,700.00 of the alcoust		hase price was p	aid from a mortga	ge loan
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		1981 MAR -2 AM 1	1: 44 Decc 13	
			Decce 13	.50
<u>.</u>		JUDGE OF PROBATI	sempe Ruc. 1.	J 0
<b>800%</b>		•	•	
	Le	19mJg.410-2	172	
TO HAVE AND TO HOw them, then to the survivor of the tingent remainder and right of GRANTEES, their heirs and as brances, unless otherwise noted its successors and assigns shall forever, against the lawful claim	LD, To the said GRANT em in fee simple, and to reversion. And said Grant signs, that is lawfully seals above, that it has a goal, warrant and defend to	EES for and during the heirs and assigns of RANTOR does for itselfized in fee simple of said of right to sell and contact the sell and	heir joint lives and upon such survivor forever, to f, its successors and assisted premises, that they are nivey the same as aforesa	gns, covenant with said re free from all encum- id: and that it will and
IN WITNESS WHEREO who is authorized to execute the			Charles L. Langst seal, this the 26th day	
ATTEST:			' <b>,</b>	CONSTRUCTION, INC
	Secretary	By	Charles L. Langsto	The President
STATE OF ALABAMA COUNTY OF SHELBY			•	
a corporation, is signed to the informed of the contents of the the act of said corporation,	President of Langston President of Langston foregoing conveyance, as such	on & Griffin Cond nd who is known to me,	struction, Inc. acknowledged before me	for said County in said on this day that, being e voluntarily for and as
Given under my hand and	official seal, this the 2	6th day of Feb	ruary	N. 180y Poblic