ASSIGNMENT OF MORTGAGE

For value received, the undersigned Molton, Allen & Williams, Inc. does hereby grant, bargain, sell, convey, assign and deliver unto Central Bank of Birmingham, as Trustee (hereinafter called Trustee) under Trust Indenture, dated as of October 1, 1980, with Alabama Housing Finance Authority which Trust Indenture is recorded in the office of the Judge of Probate of Montgomery County, Alabama in Real Property Book Volume 505 at Page 483 et seq., that certain mortgage executed by John E. Griffin and wife, - Jacqueline W. Griffin to the undersigned, which mortgage is recorded in the office of the Judge of Probate of SHELBY County, Alabama in Book 410 , page / 2721 together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

. - To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 26th day of February

ATTIST:	MOLTON, ALLEN & WILLIAMS, INC.
ey: Duly A. Am	Wind By Deta Blacelle
Its Secretary	Its Assistant Vice Presi
•	1931 MAR -2 MI 11: 47 Rec. 150
STATE OF ALABAMA)	- In 1 1 00
Jefferson COUNTY)	MITCH OF PROPERTY 350

I, the undersigned, a Notary Public in and for said County whose name as Ass't Vice Pres. of Molton, Allen & Williams, Inc. a corporation , is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation

Given under my hand and official seal this 26th February

Jefferson COUNTY

Shelby Cnty Judge of Probate, AL

03/02/1981 12:00:00 AM FILED/CERT

NOTARY MUST AFFIX GEAR

MY COMMISSION EXPIRES DECEMBER 5, 1984

THIS INSTRUMENT PREPARED BY:

Oleta B. Harvell Ass't Vice President MOLTON, ALLEN & WILLIAMS, INC. P. O. Box 10025 Birmingham, Al. 35202

3

PAGE