STATE OF ALABAMA COUNTY OF HOUSTON Shelby Cnty Judge of Probate, AL 03/02/1981 12:00:00 AM FILED/CERT

| | 03/02/1301 12:00:00 1 |
|---|---|
| The debt secured by Mortga | age recorded in Mortgage Book |
| 369, Page 531 of the R Shelby County, Alabama. | ecords in the office of the Judge of Probate of from Warren G. and Martha Diane Gibson |
| | to UNITED FEDERAL SAVINGS AND LOAN |
| ASSOCIATION; having been paid | in full, said lien is hereby fully releases. |
| satisfied, discharged and cancelled. | |
| IN WITNESS WHEREOF, UNITER | D FEDERAL SAVINGS AND LOAN ASSOCIATION. |
| a corporation, has caused its name | me to be signed and its corporate seal to be February , 19 81 |
| impressed this 23rd day of | rebruary, 19 ol. |
| | Haitad Cadamat Carrimana D Lagra Again A |
| | United Federal Savings & Loan Association |
| | BY: Lielian & Lumas |
| | Vice President |
| | |
| (CORPORATE SEAL): | |
| | |
| , | BY: adu Nou Mullen (Sea!) |
| | Secretary-Treasurer |
| | |
| STATE OF ALABAMA COUNTY OF HOUSTON | |
| CODITION | |
| Sue C. Lee | a Notaev Dublic is and for and |
| County and State, do hereby certif | y that Lillian S. Dumas whose name as |
| | wens whose name as Secretary-Treasurer of |
| United Federal Savings and Loan | Association, a Corporation, is signed to the |
| foregoing release and cancellation, a | and who is known to me, acknowledged before me |
| on this day, that being informed o | f the contents of said instrument, they as such |
| officers and with full authority, ex | ecuted the same voluntarily for and as the act of |
| said corporation, on the day the san | |
| Given under my hand and seal t | his 23rd day of February, 1981. |
| | Due C. Lee |
| | NOTARY PUBLIC |
| | NOTART PUBLIC |
| Loan No. 09-014112-59-00 | My Commission Expires 2-1-83 |
| Name of Present Owner | |
| <u>Warren Gibson</u> | - |
| | |
| United Federal Savings & Loan Asso | ciation |
| P.O. Drawer 7006 | Clation |
| Dothan, Alabama 36302 | |
| | DATE OF ALA. SHELLY CO. |
| This instrument was prepared by: | |
| Diane Tomlinson | TOTAL ALAN SILLING THIS TOTAL |
| | · ** * * * * * * * * * * * * * * * * * |
| | 1981 MAR -2 All 8: 50 |

LS-1878

JUNGE OF PROBATE