STATE OF ALABAMA COUNTY SHELBY

Shelby Cnty Judge of Probate, AL 02/27/1981 12:00:00 AM FILED/CERT

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Johnson & Associates Mortgage Co. does hereby grant, bargain, sell, convey, assign and deliver unto Central Bank of Birmingham, as Trustee (hereinafter called Trustee) under Trust Indenture, dated as of October 1, 1980, with Alabama Housing Finance Authority which Trust Indenture is recorded in the office of the Judge of Probate of Montgomery County, Alabama in Real Property Book Volume 505 at Page 483 et seq., that certain mortgage executed by Charles Steele McCulloh and wife, Ruth Ann McCulloh to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in MTR, Book 410 together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

PAGE To have and to hold unto the Trustee, its successors and assigns forever. \mathcal{C}

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 13th day of February on this 13th day of February , 198¹.

ATTEST:	Johnson & Associates Mortgage Co.
By: Tts Vice President-Secretary (F)	MA BY:
Vice President-Secretary	Fiffy Tills Vice President
	27 AM 9: 52 Doc. 150 200 - 150
SHELBY COUNTY)	250 0F PROBATE

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that James R. Scruggs whose name as <u>Vice President</u> of <u>Johnson & Associates Mortgage Co.</u> Corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation

Given under my hand and official seal this 13th day of , 1981. February

Notary Public

NOTARY MUST AFFIX SEAL

THIS INSTRUMENT PREPARED BY: James R. Scruggs

Johnson & Associates Mortgage Co.

√ 2545 Highland Avenue

P. O. Box 7565-A

Birmingham, Alabama 35253