

✓

ASSIGNMENT

806

STATE OF ALABAMA:
COUNTY OF JEFFERSON:

FOR VALUE RECEIVED, the undersigned SERVICE CORPORATION OF ALABAMA, INC., a Corporation, does hereby grant, bargain, sell, convey, assign and deliver unto CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, its successors and assigns, without recourse on the undersigned, that certain mortgage executed by Earnest A. Vanderslice to Service Corporation of Alabama, Inc., in the principal sum of \$ 2,590.80 dated the 2nd day of December, 1980, and filed for record on the 19th day of December, 1980, in the Probate Office of Shelby County, Alabama, in Real Volume 408, Page 610, together with the debt secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said SERVICE CORPORATION OF ALABAMA, INC., has caused this instrument to be executed in its name by Roger Massey, its Senior Vice President, and its corporate seal to be hereto affixed and attested by Emmett C. Gardner, its Secretary, both of whom are thereunto duly authorized, this 12th day of February, 19 81.

SERVICE CORPORATION OF ALABAMA, INC.

Attest:

BY:

Roger Massey
Its Senior Vice President

Secretary

1981 FEB 20 AM 8:33*****

STATE OF ALABAMA:
COUNTY OF JEFFERSON:

19810226000021480 1/1 \$.00
Shelby Cnty Judge of Probate, AL
02/26/1981 12:00:00 AM FILED/CERT

I, the undersigned, a Notary Public, State at Large, in said State, hereby certify that Roger Massey whose name as Senior Vice President of the Service Corporation of Alabama, Inc., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 12th day of February, 19 81.

Billie A. Murchell
Notary Public 5-6-81

This instrument prepared by Kathy Rawls, Service Corporation of Alabama, Inc., 2030-2nd Avenue North, Birmingham, Alabama, 35203.

BOOK 39 PAGE 647

BOOK

Handwritten notes:
212
610